

FILED FOR RECORD
SKAMANIA COUNTY, WASH.
FEB 22 4 11 PM '94AUDITOR
GARY H. OLSON**SURVEY**

OF A PORTION OF THE
SE 1/4, SEC 33
AND THE SW 1/4, SEC 34
T. 2 N., R. 6 E., W.M.
AND A PORTION OF THE
NORTH 1/2, SEC 3, 4, AND 5
T. 1 N., R. 6 E., W.M.
SKAMANIA COUNTY, WASHINGTON

SEE LCR BOOK 135
PAGES 61 AND 62
FOUND D.N.R.
BRASS CAPFOUND SKAMANIA
COUNTY BRASS CAP
SEE LCR BOOK 135
PAGES 68 AND 69FOUND 5/8" IRON
ROD (ON LINE)SEE LCR BOOK 135,
PAGES 83 AND 84
FOUND BRASS CAP
(OLSON ENGINEERING)

WATER LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 10°24'19" W	14.32'
L2	N 52°16'30" W	46.73'
L3	N 73°28'50" W	87.98'
L4	N 80°35'56" W	107.73'
L5	S 77°26'57" W	93.24'
L6	N 58°21'58" W	69.55'
L7	N 22°48'07" W	66.06'
L8	N 57°06'42" W	104.12'
L9	N 82°17'23" W	78.51'
L10	N 87°41'02" W	66.46'
L11	S 67°04'27" W	54.44'
L12	S 25°25'25" W	37.01'
L13	S 60°34'06" W	16.83'
L14	S 11°32'39" W	57.90'

300 150 0 300 450 600
SCALE 1"=300'

SURVEY REFERENCES:

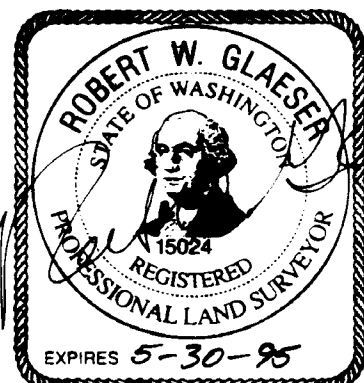
- 1) OLSON SURVEY BOOK 1, PAGE 34
- 2) OLSON SURVEY BOOK 2, PAGE 9
- 3) OLSON SURVEY BOOK 3, PAGE 6
- 4) HAGEDORN SURVEY BOOK 1, PAGE 97
- 5) LAWSON SURVEY BOOK 2, PAGE 144
- 6) BICKFORD SURVEY BOOK 2, PAGE 152
- 7) J. PRICE SHORT PLAT BOOK 3, PAGE 41

NOTES:

- 1) THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE U.S. FISH AND WILDLIFE SERVICE TO LOCATE THE BOUNDARY OF CERTAIN PORTIONS OF THE FRANZ LAKE NATIONAL WILDLIFE REFUGE.
- 2) THE BASIS OF BEARING FOR THIS SURVEY IS CONTROL POINTS ESTABLISHED BY THE U.S. FISH AND WILDLIFE SERVICE USING GPS. THE DATUM IS WASHINGTON COORDINATE SYSTEM-SOUTH ZONE (NAD83).
- 3) THE LOCATION OF THE RIGHT-OF-WAY OF STATE HIGHWAY 14 WAS DETERMINED BY COMPARING THE RIGHT-OF-WAY MAPS WITH THE APPARENT CENTERLINE OF THE EXISTING ROAD WAY.
- 4) THE LOCATION OF THE RIGHT-OF-WAY OF THE BURLINGTON-NORTHERN RAILROAD WAS DETERMINED BY COMPARING THE RIGHT-OF-WAY MAPS WITH THE APPARENT CENTERLINE OF THE EXISTING RAILS.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF U.S. FISH AND WILDLIFE SERVICE IN FEBRUARY, 1994.



ROBERT W. GLAESER, PROFESSIONAL
LAND SURVEYOR, LS #15024

AUDITOR'S CERTIFICATE

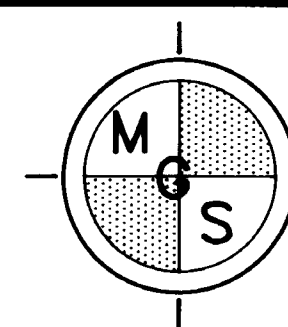
FILED FOR RECORD THIS 22nd DAY OF February 1994 AT
4:11 P.M. IN BOOK 3 OF SURVEYS AT PAGE 143-4
AT THE REQUEST OF MINISTER AND GLAESER SURVEYING, INC.

G. Olsson
DEPUTY COUNTY AUDITOR

NOTE:
MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO
MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE,
ESTOPPEL, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A ONE MINUTE THEODOLITE AND AN ELECTRONIC DISTANCE MEASURING UNIT. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED AT THE TIME OF THIS SURVEY.

SCALE: 1"=300'
JOB NO. 91-256
DATE: 2-15-94
CALC BY: RGW
DRAWN BY: PBD
CHECKED BY: PCM
SHEET 1 OF 2



MINISTER-GLAESER
SURVEYING INC.

2208 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(206) 694-3313

SURVEY
IN A PORTION OF THE
WEST HALF OF SECTION 5
T. 1 N., R. 6 E., W.M.
SKAMANIA COUNTY, WASHINGTON

FILED FOR RECORD
BY SKAMANIA CO. WASH
FEB 22 4 11 PM '94

AUDITOR
GARY M. OLSON
FOUND AXE SHAFT
SEE LOG BOOK 135,
PAGES 81 AND 82

FOUND P.N.R.
CONCRETE
MONUMENT
3132
615

N 89°10'23" W 5269.42'
1317.05'
(SURVEY REFERENCE #6)

3952.37'

3233
514

N 01°09'44" E 2542.43'

N 01°08'50" E 1890.48'

GOVERNMENT
LOT 5

GOVERNMENT
LOT 6

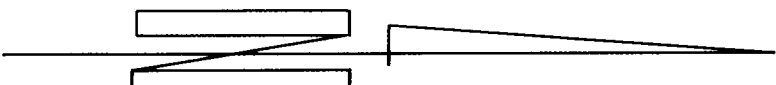
GOVERNMENT
LOT 5

GOVERNMENT LOT 4

GOVT.
LOT 3

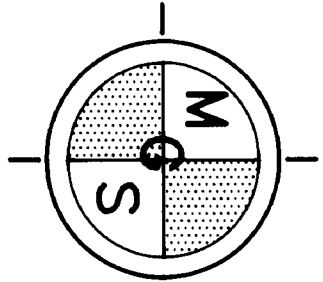
ARTHUR'S LAKE

COLUMBIA RIVER



- INDICATES 5/8" IRON ROD WITH ALUMINUM CAP SET
- INDICATES MONUMENT FOUND AS NOTED
- () INDICATES RECORD DISTANCE AND BEARING

SCALE: 1"=200'
JOB NO. 91-256
DATE: 2-15-94
CALC BY: RWG
DRAWN BY: DBD
CHECKED BY: TCM
SHEET 2 OF 2



MINISTER-GLAESER
SURVEYING INC.
2208 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(206) 694-3313