

FILED  
SKAMANIA COUNTY WASH  
BY CLARK COUNTY TITLE

JAN 18 3 04 PM '94  
*P. Lowry*  
NOTARY  
GARY H. OLSON

This Space Reserved For Recorder's Use:

Filed for Record at Request of  
Clark County Title Company  
AFTER RECORDING MAIL TO:

Name NOEL WAYNE CHADWICK  
Address HP .59 R PANDA RD.  
City, State, Zip WASHOUGAL, WA 98671  
Escrow number: 33719BW

118517

Statutory Warranty Deed

BOOK 140 PAGE 893

THE GRANTOR ROBERT L. PIXTON, AN UNMARRIED MAN

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
in hand paid, conveys and warrants to NOEL WAYNE CHADWICK AND DOROTHEA F. CHADWICK, HUSBAND AND  
WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:  
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART THEREOF.

Registered  
Index  
Filed  
Map

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.

016370  
REAL ESTATE EXCISE TAX

Dated this 12 day of January, 1994

PAID 1446.40  
SW  
SKAMANIA COUNTY TREASURER

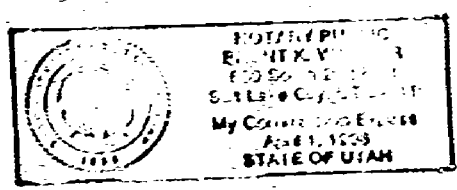
By Robert L. Pixton By \_\_\_\_\_  
ROBERT L. PIXTON

By \_\_\_\_\_ By \_\_\_\_\_

STATE OF UTAH  
COUNTY OF Salt Lake } ss

I certify that I know or have satisfactory evidence that ROBERT L. PIXTON  
is the person who appeared before me, and said person acknowledged that  
he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes  
mentioned in this instrument.

Dated: Jan 13, 1994



Sandy K. Warner  
Notary Public in and for the State of UTAH  
Residing at Sandy Utah  
My appointment expires 4-1-96

Glenda J. Kimmel, Skamania County Assessor  
By: NW Parcel # 2-5-30-1104

No. 33719

Exhibit "A"

BOOK 140 PAGE 894

Lot 2 of SHORT PLATS, recorded in Book "3" of SHORT PLATS, page 150, records of Skamania County, Washington.

TOGETHER WITH that private road, Viewridge Road, as shown on plat.

ALSO TOGETHER WITH an easement for ingress, egress and utilities over, under and across the following following described property:

A strip of land 60 feet in width, the centerline of which described at the North-South Center Line of the West half of the Northeast quarter and the North-South Center Line of the West half of the Southeast quarter.



Unofficial Copy