

A FILED FOR RECORD AT REQUEST OF

THIS SPACE PROVIDED FOR RECORDER'S USE:

STATE TO WAS HER COUNTY TITLE

Jul 1 2 91 Ph 184

| | | GARY M. OLSON |
|--|--|--|
| WHEN RECORDED RETURN TO | u ^a | 3 TO 11. SESON |
| Security Pacific Financia | 1 Services, Inc. | |
| 16400 South Center Parkus | *************************************** | |
| | J 3 3 1 C 100 | <u> </u> |
| City, State, Zip | | |
| 118473 | Full Peranyayana | BOOK 140 PAGE 810 |
| · | | |
| The undersigned as trustee under the | at certain Deed of Trust, dated | December 9 , 19.91 |
| in which Raymond A. Breitenhauch ai | nd Roxana Breitenbauch, hu | sband and wife is granto |
| and Security Pacific Industrial | Loan Company | is granto |
| December 12 | 91 | is beneficiary |
| recorded on December 12 , 19 | , as Auditor's File No | , in Volume 126 |
| of Mortgages, at page 487 having received from the beneficiary und | of XXYAX Skamani | d County, Washingtor |
| obligations secured by the Deed of Trust | has been fully noticed in the | request to reconvey, reciting that the |
| the state of the light. | the sing interest now held by sai | id trustee in and to the property describe |
| in said Deed of Trust, situated in | Wilding Skallatita | County, Washington, as follows |
| | | |
| 110 | | |
| "See said Auditor's File No. | L / | 4 7 7 |
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| 4 1 | | The same of the same |
| | | teg stefed |
| Dated January 4 | | incired: |
| Dated January 4 | , 19 ⁹⁴ | 10.00 |
| | Clark County T | निवासी |
| | Clark County T | (Trustee) |
| | - 51 Jest | h. Cano |
| | ROBERT A. CANO | (Name - Title) VICE-PRESIDENT |
| | Ву | (NAME TIME) TICE-FRESTBENT |
| | | (Name - Title) |
| STATE OF WASHINGTON | 57.77.02.00 | |
| COUNTY OF | STATE OF WASHINGTON | } |
| I certify that I know or have satisfactory evidence that | COUNTY OF Clark | - / " |
| , cracing the | Robert A. | Cano |
| person(s) who appeared before me, and said person(s) | is the person(s) who appeared before me | |
| icknowledged that (he/she/they) signed this instrument and icknowledged it to be (his/her/their) free and voluntary act for | and acknowledged it as the | 109-Proc 1 don't |
| he uses and purposes mentioned in the instrument. | set Lider County Title | Company to be the free and volumery act of |
| | 19191111111 | as the measurement. |
| Donal | SHIP SHA USA | January 4, 1994 |
| SEAL OR STAMP) Summer | | Kana Millar L |
| Signature Signature | ISMAL OF STAND | - wint a uparke |
| Tide | Public | Notary |
| No. 3169 | 14 (C) 3.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | June 25, 1996 |
| 2 Tray of Time in a spring. | W. W. ASH | My Approximent capites |
| | | |