FIL () ~ Lender Survice Bureau !2 46 FH '93 GARYH. OLSON

Recording Request'd by: LENDER SERVICE BUREAU

USB Loan # 30416225 Pool ID# 253095 LSB # USB03-6869

Sacramento, CA 95825

When recorded mail to: Lender Service Bureau 601 University Avenue Suite 240



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ASSIGNMENT OF MORTGAGE/DEED OF TRUST 118278

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. Bancorp Mortgage

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BancPLUS Mortgage Corp.

whose address is 9601 Mc Allister Freeway, San Antonio, TX 78216

(Grantee)

Registered I**n**dexed, Dir

Indirect

Filmed أحقوا

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of WASHINGTON, County of SKAMANIA. Official Records on May 29, 1992

Original Mortgagor:

JAMES R ÁNDERSON, KATRINA R ANDERSON

Original Loan Amount:

\$59,383.00

Property Address:

495 NE PINE ST, STEVENSON, WASHINGTON

Property/Tax ID #:

Legal Municipality:

Document #:

113619

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Daté: October 14, 1993

Notary Acknowledgement

STATE of California County of Sacramento U.S. BANCORP MORTGAGE

Philip A. Mosca, Vice President

On October 14, 1993 before me, Carol J. Marquis, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the n

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE

Vice President

Document Prepared by: Lender Service Bureau, D. Klein

