

FILED FOR RECORD  
STATE OF WASH  
BY SKAMANIA CO, TITLE

DEC 20 11 32 AM '93  
*P. Strong*  
AUDITOR  
GARY H. OLSON

This Space Reserved For Recorder's Use:

Filed for Record at Request of  
Columbia Title Company  
AFTER RECORDING MAIL TO:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Escrow number: 18291

Registered \_\_\_\_\_  
Indexed \_\_\_\_\_  
Filed \_\_\_\_\_  
Valid \_\_\_\_\_

118268

Statutory Warranty Deed

BOOK 140 PAGE 370

THE GRANTOR DONALD J. CONNERS and AGNES I. CONNERS, husband and wife-----

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
in hand paid, conveys and warrants to DUSTY MOSS AKA DANIEL S. ~~MOSS~~ *Morse*, a single person

the following described real estate, situated in the County of SKAMANIA, State of Washington:  
SEE ATTACHED EXHIBIT 'A'----

Together with a 1977 Gibra Mobil home #92769

016302

REAL ESTATE EXCISE TAX

Dated this 17<sup>th</sup> day of Dec 1993

By *Donald J. Conners*  
DONALD J. CONNERS

By *Agnes I. Conners*  
AGNES I. CONNERS

STATE OF WASHINGTON  
COUNTY OF KLICKITAT } ss

DEC 20 1993  
PAID 3768.00  
*deputy*  
SKAMANIA COUNTY TREASURER

I certify that I know or have satisfactory evidence that DONALD J. CONNERS  
AGNES I. CONNERS  
are the person s who appeared before me, and said person s acknowledged that  
they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes  
mentioned in this instrument  
Dated: Dec 17, 1993



*Tami Nystrom*  
TAMI NYSTROM  
Notary Public in and for the State of WASHINGTON  
Residing at WHITE SALMON  
My appointment expires: 03-12-94

Glenda J. Kimmel, Skamania County Assessor  
By: *SS* Parcel # 3-9-14-1700

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EXHIBIT 'A' ---

The West one-half of Lot 3, OREGON LUMBER COMPANY SUBDIVISION, according to Skamania County Records, Book A, of Plats, Page 29, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, ALSO beginning at a point of intersection of the West line of the East one-half of said Lot 3 with the South line of County Road known as Jessup Road; thence South 280 feet; thence East 112 feet; thence East 112 feet; thence North to the South line of said Jessup Road; thence Westerly along the South line of said road to the point of beginning.

SUBJECT TO: The rights of the public in and to that portion lying within roads and highways. Reservation of Right-of-way, over the North 20 feet of the East half of Lot 3, and reservation of one-half of water rights, as contained in deed from E. A. Weren, et ux., to Katherine D. Crawford, recorded December 1, 1911 in Book N, Page 377, Skamania County Deed Records. Easement for Pipeline, as reserved in deed from Edward J. Miller, to Elizabeth Whitney recorded August 13, 1937, in Book Z, Page 382, Auditors File No. 24534, Skamania County Deed Records.

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