First American Title Insurance Company

Filed for Record at Request of

Name L. EUGERE HANSON, Attorney at Law,

Address P. O. Box 417

City and State White Salmon, WA 98672

50 12 18234

Indexed, bir Indirect Filmed Mailed ...

THIS SPACE PROVICE BERRECORDES USE SKAHANIA CO. WASH BY SKAMARIA CO, TITLE

DEC 2 12 by PH '93

AUDITOR

GARY M. OLSON

118111

Statutory Warranty Deed BOOK 739 PAGE 948

THE GRANTOR, DAVID W. MUCCINO, a single person,

for and in consideration of TEN DOLLARS and other good and valuable consideration

in hand paid, conveys and warrants to BARBARA GREEN, a single person,

the following described real estate, situated in the County of

Skamania

, State of Washington:

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 4 of JOHNNY OLSON SHORT PLAT, recorded March 12, 1979, under Auditor's File No. 88185, records of Skamania County, Washington.

SUBJECT TO: Rights of the Public in and to that portion lying within Roads: Easement for Acess over the Easterly 30 feet as shown on the recorded Short

016272
REAL ESTATE EXCISE TAX

Dated_	November,	2971	19 93
רונטאט	W MO CONTROL		1,0

	ે ∂કિC લ જ 4883
	PAID 544.00
	dr. d.
_	SKAMANIA COUNTY TREASURER

STATE OF WASHTEARW St. COUNTY OF WASHTEARW St. On this day personally appeared before me DAVID W. MUCCINO

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that

for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th day of DCUEMBEC 1993

Notacy Public if and forth	e State or residing at
Yotary Public of and four	Michael th
W Compigation	200

My Commission Expires: 12-16-47

LPB-10 (6/84) KS/STI A HALL

Nutry Profes Vigotheray: County, M. My Commission Engines Osci 16, 1997

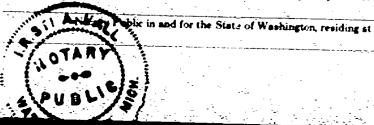
	-						
						1	
STATE	"	Æ	u	٠.	CLITA	CTON	

	4	L.
COUNTY OF	<u> </u>	٦
		,

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my band and official seal hereto affixed the day and year first above written.



Manda J. Kimmel, Skamania County Assessor W. J.C. Parcel # 3 / 6 . 7 C / / 7 5 7