First American Title INSURANCE COMPANY

Filed for Record at Request of

Name James R. Anderson & Katrinia R. Anderson

Address 495 N.E. Pines Street

City and State Stevenson, WA 98548

Indexed, Jir 1/2
Indirect 1/2
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SKAHANIA GO. WASH
BY CLARK COUNTY TITLE
NOV 17 4 30 PH '93
POWRY
AUDITOR
GARY M. OLSON

BOOK /39 PAGE 592

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03-75-36-2-3-1907-00 SCTC #18157

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That POWER TECH FEDERAL CREDIT UNION

the owner and holder of that certain mortgage bearing date the 30th day of April, 1993 executed by JAMES A. ANDERSON and KATRINIA R. ANDERSON, husband and wife

to secure payment of the sum of TEN THOUSAND DOLLARS & NO/100

and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 30th day of April, 1993 135 , in Volume of Mortgages at page 1 , being Auditor's File No. 116133 , do hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and do hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record. he IN WITNESS WHEREOF, his have hereunto set and seal this , 19,93 November day of .(SEAL) STATE OF WASHINGTON, County of On this 16th November , 1993 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Michael W. Duey, President/CEO to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged to me that free and voluntary act and deed, for the signed the same as his

GIVEN under my hand and official seal this SUE MAININE

uses and purposes therein mentioned.

NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 1, 1997 16th day of

November

71993

and interest,

Notary Public in and for the State of Washington, residing at Lance Clean

WA-1

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