

FILED FOR RECORD
SKAMANIA CO. WASH
BY Plaza Home
Mortgage Bank
Nov 12 2 57 PM '93
P. Lowry
AUDITOR
GARY M. OLSON

117931

BOOK 139 PAGE 456

NEW: 320376-7 OLD: 3055223

JAMES R. KENNEY
ALICE E. KENNEY
1061 DANIEL ROAD
WASHOUGAL WA 98671

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

NAME Plaza Home Mortgage Bank
ADDRESS Attn: Melinda Stoddard - Servicing Transfers
1820 East First Street
CITY AND STATE Santa Ana, CA 92705

LN# 305622-3

Pool#: 50726M

EX0930M

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EXPRESS AMERICA MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated 4/19/1993
executed by JAMES R. KENNEY and ALICE E. KENNEY HUSBAND AND WIFE.

to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION
and recorded as Instrument No. 116115 on 4/30/1993 in book 134
906, of Official Records in the County Recorder's office of SKAMANIA
Washington, describing land therein as

Trustor
Trustee
page
County,

DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

Plaza Home Mortgage Bank, FSB, fka Plaza
Saving & Loan Association, a Calif. Corp

On September 30th, 1993 before me,

L. Derr

By: K. Bhatt

personally appeared

K. Bhatt

K. Bhatt

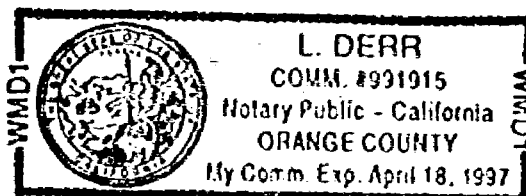
Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand
and official seal

Signature

L. Derr

Name (Typed or Printed)
Notary Public in for said State



(This area for official notarial seal)

Registered
Indexed, h
Indirect h
Filmed
Mailed

2-5-32-4-2-101