

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

117883 **CERTIFICATE OF WATER RIGHT** BOOK 139 PAGE 363

☒ Surface Water (based in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water (based in accordance with the provisions of Chapter 263, Laws of Washington for 1948, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 7, 1988	APPLICATION NUMBER S2-27321	PERMIT NUMBER S2-27321	CERTIFICATE NUMBER S2-27321
--------------------------------	--------------------------------	---------------------------	--------------------------------

NAME
Mike and Tracy Iman

ADDRESS (STREET) Post Office Box 292	(CITY) Stevenson	(STATE) Washington	(ZIP CODE) 98648-0292
---	---------------------	-----------------------	--------------------------

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Rock Creek	Registered <input checked="" type="checkbox"/>
TRIBUTARY OF (IF SURFACE WATERS) Little White Salmon River	Indexed, Dir <input checked="" type="checkbox"/>
MAXIMUM CUBIC FEET PER SECOND 0.02	Indirect <input checked="" type="checkbox"/>
MAXIMUM GALLONS PER MINUTE	Filmed <input checked="" type="checkbox"/>
MAXIMUM ACRE-FEET PER YEAR 0.5	Mailed <input checked="" type="checkbox"/>

QUANTITY, TYPE OF USE, PERIOD OF USE 0.5 acre-feet per year	Single domestic supply	Year-round, as needed
--	------------------------	-----------------------

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
750 feet south and 30 feet west of the east quarter corner of Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) E½	SECTION 35	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 7E	W.R.A. 29	COUNTY Skamania
---	---------------	------------------	------------------------------	--------------	--------------------

RECORDED PLATTED PROPERTY

LOT 10	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Iman Rock Tracts
-----------	-------	--

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Parcel II
That portion of the NW¼SW¼ of Section 36, T. 3 N., R. 7 E.W.M., in Skamania County, Washington, described as follows:

BEGINNING at the NE corner of Lot 11, IMAN ROCK CREEK TRACTS, according to the plat thereof, recorded in Volume "A" of Plats, page 118, records of Skamania County, Washington, said point being 20 feet south of the South Bank of Rock Creek; thence easterly, parallel with and 20 feet southerly from said south bank, 70 feet; thence north, parallel with the west line of said NW¼SW¼, 116 feet; thence west parallel with the north line of said Lot 11, a distance of 165 feet to the west line of said NW¼SW¼; thence south, along said west line and along the most northerly east line of Lot 10 of said IMAN ROCK CREEK TRACTS, 131 feet to an inner corner of said Lot 10; thence easterly, along the north line of said Lots 10 and 11, a distance of 110 feet to the point of beginning. Also Lots 10 and 11 of Iman Rock Creek Tracts.

SUBJECT TO walking easement four feet in width, the centerline of which is described as follows, to-wit:

BEGINNING at the SE corner of Lot 11, IMAN ROCK CREEK TRACTS, according to the plat thereof, recorded in Volume "A" of Plats, page 118, records of Skamania County, Washington, thence west, along the south line of said Lot 11, a distance of two feet to the true point of beginning of centerline, thence northerly, parallel with the east line of said Lot 11, to the north line of said Lot 11, thence continuing north 2 feet; thence easterly, parallel with and 18 feet south of the South Bank of Rock Creek, 72 feet to the terminus of said centerline.

PROVISIONS

BOOK 139 PAGE 364

This certificate is issued subject to Washington Department of Fisheries and Wildlife hydraulic project approval.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Dept of Ecology*

Nov 8 1 25 PM '93

G. Olsson
AUDITOR
GARY M. OLSON

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 4th day of November, 19 93.

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA
OK *JVT*

by *Gael Blomstrom*

FOR COUNTY USE ONLY