pen Number 9309578	THE BOOK
Bank of America	FILED FOR RECORD SKAMARIA CO. WASH BY SKAMARIA CO. JULE
ecording Request By:	
Bank of America, FSB C/O BARELA	0c1 28 10 58 M '93
6250 Gateway Drive - Unit #8117 Cypress, CA 90630	AUDITOR O GARY M. OLSON
d When Recorded Mail To:	
Bank of America, NT&SA C/O BARELA 6250 Gateway Drive - Unit #8117	Registered p Indexed, Uit 0 Indirect D
Cypress, CA 90630	Filmed Mailed
SCTC 18106 (Space Above Th	nis Line For Recording Data)
America, NT&SA as BENEFICIARY, all right,	
	described and secured thereby, the money due and to become or to accrue under said Deed of Trust including the right to erty described therein.
DATED this 19th da	BANK OF AMERICA, FSB By: Inden L
	Title: Vice President
OREGON STATE OF WASHING NOW) SS.	
County of Multnomah)	WA 10 3
hereby certify that I know or have satisfactory evine he is the post that (—he—) signed this instrument, on oath stated	person who appeared before me, and said person acknowledged
and acknowledged it as the Vice President	of Bank of America FSB he uses and purposes mentioned in this instrument.
Dated: October 19, 1993	Byta Brinkmin
OFFICIAL SEAL RITA BRINKMAN NOTARY PUBLIC - OREGON	Notary Public in and for the State of Waxkangank Oregon residing at fortiums, Origin
COMMISSION NO 025471 MY COMMISSION DEPICES UNE 20 1907	My appointment expires: 6-20-97

2-5-30-202