



**First American Title Insurance Company**

Filed for Record at Request of

Name L. EUGENE HANSON, Attorney at Law,

Address P. O. Box 417

City and State White Salmon, WA 98672

THIS SPACE PROVIDED FOR RECORDERS USE

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

OCT 20 1 38 PM '93

*P. Olsson*  
AUDITOR  
GARY M. OLSON

5272-18207

**117712**

**Statutory Warranty Deed**

BOOK 138 PAGE 909

THE GRANTORS, CHANCEY R. DAVIS and AVIS L. DAVIS, husband and wife,  
for and in consideration of TEN DOLLARS and other good and valuable consideration  
in hand paid, conveys and warrants to KARL D. ELLIOTT and LORI J. ELLIOTT, husband and wife,  
the following described real estate, situated in the County of Skamania, State of Washington:

Lot 2, Block 1, EVERGREEN ACRES, according to the Plat thereof, recorded in  
Book A, Page 142, in the County of Skamania, State of Washington.

TOGETHER WITH 1972 24 x 52 Brookwood Mobile Home, Vehicle ID#3741.

016170

REAL ESTATE EXCISE TAX

OCT 20 1993

PAID 512.00

*[Signature]*  
SKAMANIA COUNTY TREASURER

Registered  
Indirect, Bir 1  
Indirect 1  
Filmed  
Mailed

Dated October 19, 19 93

*[Signature]*  
CHANCEY R. DAVIS

*[Signature]*  
AVIS L. DAVIS

STATE OF WASHINGTON

COUNTY OF Klickitat ss.

On this day personally appeared before me

CHANCEY R. DAVIS and

AVIS L. DAVIS

to me known to be the individual(s) described in and who  
executed the within and foregoing instrument, and  
acknowledged that they signed the same  
as their free and voluntary act and deed,  
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

19th day of October, 19 93

*[Signature]*  
Notary Public in and for the State of Washington, residing at  
White Salmon, therein.

My Commission Expires: 1-10-97

LPB 10 (6/84)

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,

respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

NOTARY PUBLIC  
STATE OF WASHINGTON  
BETTY LOU HUNSAKER  
My Appointment Expires JAN 10, 1997

Glenda J. Kimmel, Skamania County Assessor  
By: *[Signature]* Parcel # 38-21-2-3100