

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Lender Service  
Bureau*  
Oct 12 12 39 PM '93  
*P. Laury*  
AUDITOR  
GARY M. OLSON

Recording Requested by:  
LENDER SERVICE BUREAU

USB Loan # 30224462  
Investor # 1657793309  
Pool ID # 149948

When recorded mail to:  
Lender Service Bureau  
601 University Avenue Suite 240  
Sacramento, CA 95825  
Attn: Assignment Dept.



117639

BOOK 138 PAGE 698

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Washington, County of Skamania  
Official Records on 3/10/92

Original Mortgagor: RANDALL A BRICKLEY, EDA A CARROLL  
Original Loan Amount: \$80,000.00  
Property Address: MILEPOST 31 ELK RUN RD, SKAMANIA, Washington  
Property/Tax ID #:  
Legal Municipality:  
Document #: 113069 Book 127 Page 647

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

U.S. BANCORP MORTGAGE

Date: September 29, 1993

Notary Acknowledgement

STATE of California  
County of Sacramento

*Carol Marquis*  
Carol Marquis, Vice President

On September 29, 1993 before me, Catherine Karen Chapman, personally appeared Carol Marquis, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE  
Vice President

*Catherine Karen Chapman*  
Catherine Karen Chapman, Notary Public

Document Prepared by:  
Lender Service Bureau, D. Klein

Registered	
Indexed, Dir	<input checked="" type="checkbox"/>
Indirect	<input checked="" type="checkbox"/>
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