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I ICENSING	MANUFACTURED HO	OME APPLICATION	SKAMA	MANUA CO. WASH
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YEAR MAKE	MAM   WESTER BUSTON	UFACTURED HOAS!	GARY	M. OLSON
1986 /\ CHADW		171309279	TOP OR PROCE	BOTTOM OR REAR COLOR:
Attach a copy of the k     Land to which the man	egal description of your land, nufactured home is being: 777LE CO	AFFIXED REM	OVED 03-08	**************************************
have	Murt Semban Award Bridg Still OM	mership are true and con	rect.	I DAYE
ALATE A	Skamania County T	itle X		
NOTE: Application mater be no	nalized with a Licensing Agent with		signed by the Title Co	mpeny Representative.
I certify that the manufa following building permi	it has been issued for this pu	rpose and will be inspec	described, or the ted upon completion report of the test of the te	Officers report of
COUNTY & INC. LIMIC HUMBER OF		VER INFORMATION  lease provide the Department		4FEE3
NAME OF PRIOR REDISTRIED OWN Annette Hamilton NAME OF SECOND REGISTRIED OF Steven P. Hamil- ACCRESS OF PRIOR REGISTRIED OF MP. OZL Eyman Contry Carson NAME OF PRIOR LEGAL OWNERS First Independed	n n n ton constant emetany state arcobe WA 9861	This "NUMBER" : your Washington I.D. CardOR H	HALLSKO  THE LOS MAN  THE PROPERTY OF THE PROPERTY IS A  THE OWNER IS A  THE Unified (USE) number.	SLE HOME PEES
P.O. Box 340	I ONING	More than to	o registered or	-Agent rees
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Skarnania 138/5/9 10/4/93

## BOOK /38 PAGE 620 MANUFACTURED HOME TITLE ELIMINATION APPLICATION (TITLE TO REAL PROPERTY)

Manufactured Home:	
Year 1986 Make CHADW Width	28 Length 70
Vehicle Identification Number <u>DFLCW2AG171309279</u>	
Registered Owners:	106
Names Steven P. Hamilton Signatures	Annette Hamilton
Legal Owners:	
Names First Independent Back Signatures	s' Donn Bersh
ISIGNATURES OF OWNERS INDICATE TERMINATION OF INTEREST IN THE MANUFACTURE INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROFBEING AFFIXED.	O HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 ROW AND PERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/IS
Land to Which Manufactured Home to Balan Attinue	
Land to Which Manufactured Home is Being Affixed:	· ( / > ·
Property Tax Parcel Number <u>03-08-20-2-0-0100-00</u>	
Legal Description	
Owners' Names Au P Manullus Signatures	i land Hamel
2SIGNATURES OF OWNERS INDICATE CONSENT TO HAVE THE MANUFACTURED HOME A	DDED TO THE REAL PROPERTY LISED ABOVE
Building Permit Office Certification:	
I certify that the manufactured home has been affixed to the real propert	ty as described above and/or building permit number
I certify that the manufactured home has been affixed to the real proper has been issued for the purpose of affixing the	
I certify that the manufactured home has been affixed to the real proper has been issued for the purpose of affixing the upon completion.	ty as described above and/or building permit number manufactured home to the land and will be inspected
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Note: Every person who falsifies or intentionally omits material information required in an affidavit is guilty of a gross misdemeanor punishable in accordance with RCW 9A.20.021.

TD-420-730 MFG HOME TITLE ELIM (R/9/91)M Page 2 of 2

- I, Steve Hamilton, agree to:
- Replace the skirting with ventilation,
- Plumb the hot water heater relief valve to the outside of the crawl area,
- Vent the dryer to the exterior,
- tie-downs as per Skamania County Manufactured Home Placement Requirements (WAC 150B).

Signature

STATE OF WASHINGTON.

On this day personally appeared before me Steve femilian

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that the signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

7th day of

Notary Public in and for the State of Washington, residing at Stevenson

RECORDER'S NOTE: MOT AN ORIGINAL DOCUMENT

## EXHIBIT "A"

A Tract of land in the Northwest Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast Corner of the Northwest Quarter of said Section 20; thence West 396 feet; thence South 792 feet; thence East 396 feet; thence North 792 feet to the Point of Beginning.

