THIS SPACE PROVIDED FOR RECORDER'S USE FILED FOR RECORD SKAHAHIA CO. WASH BY Jane Thorp Filed for Record at Request of SEP 30 11 48 M 193 When Recorded Return to: P. Lawry AUDITOR NAME JANE MARIE THOMP GARY M. OLSON ADDRESS _529= 23rd_St.____ CITY, STATE, ZIP_Washougal, Wa. 98671-9539 BOOK /38 PAGE 448 117532 STATUTORY WARRANTY DEED THE GRANTOR ROGER & LUNETTH MALFAIT : for and in consideration of The DOLLARS \$10.00 in hand paid, conveys and warrants to JANE MARIE THOMP the following described real estate, situated in the County of SKAMANIA , State of Washington. SEE ATTACHED NA REAL ESTATE EXCISE TAX PAID Se E- 11314 9ate 4/21/87 2 Dynt SKAMANIA COUNTY TREASURER 19 23 11/aich 29 STATE OF WASHINGTON COUNTY OF pato e me Roger Mala. _ day of. ___, before me, the undersigned, a Notary Public in and for the State of Washington, duty commissioned and sworn, personally appeared _ to me tradwarts be the individual described in and who executed the within and lovegoing instrument, and acknowledged that and the to me known to be the... President signed the same as HEIT Secretary, respectively, of free and voluntary act and deed, for the uses and purposes therein mentioned the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein ment@ned. __ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation Witness my hand and official seal hereto affixed the day and year first above written Notary Public in and for the State of Washington, residing at Registered Indexed, Dir

LPB No 10

Indirect

Filmed Mailed

DESCRIPTION OF PROPERTY: State of Washington:

Lot 1; Malfait Short Plut No. 1, in the Southwest quarter of the Northwest quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, according to the plat thereof recorded in Book 2 of Short Plats, page 2124, records of Said County.

Situated in Skamania County,

212B, records of said County.
EXCEPT County road and SUBJECT TO easements and water agreements as provided in instruments recorded in Book 53, page 16, and Book 53, page 19, records of said County.