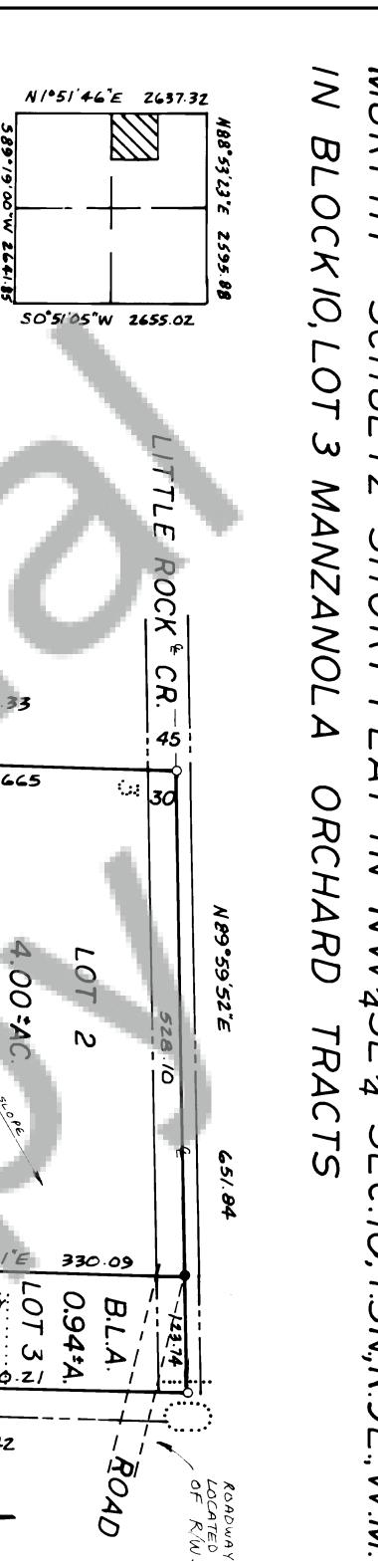
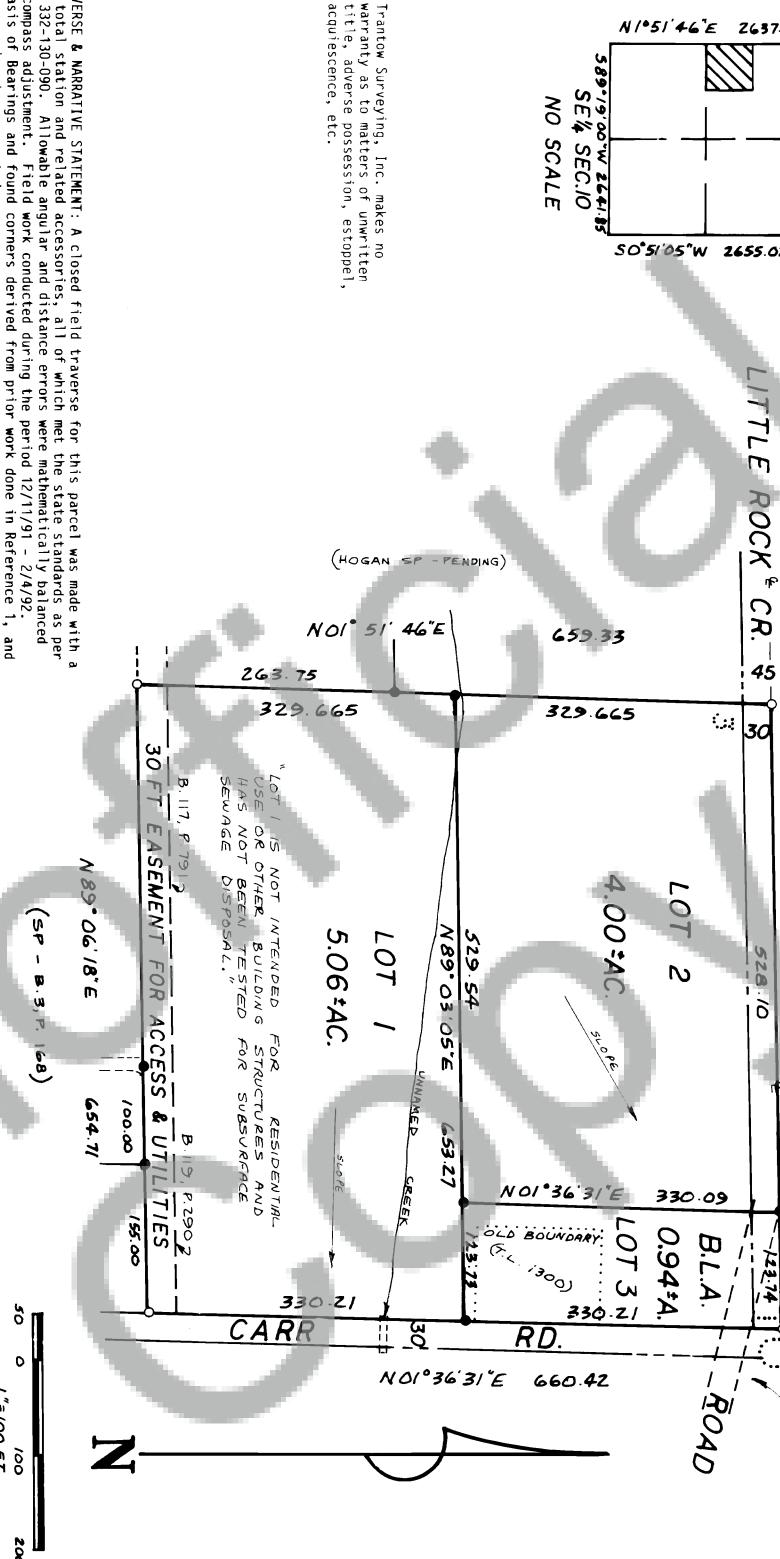
11442





TRAVERSE & NARRATIVE STATEMENT: A closed field traverse for this parcel was made with a 10" total station and related accessories, all of which met the state standards as per WAC 332-130-090. Allowable angular and distance errors were mathematically balanced by compass adjustment. Field work conducted during the period 12/11/91 - 2/4/92.

Basis of Bearings and found corners derived from prior work done in Reference 1, and no encroachments were noted.

A remainder parcel is being added as a boundary line adjustment to Tax Lot 1300 to create a more reasonable-sized lot.

parcel of land situate in Lot 3, Block 10 the map thereof recorded in Book 'A' at Page 37 10, T3N, R9E, W.M., in the County of Skamania, articularly as follows: rtheast corner of said Lot 3, thence thereof to an iron rodd; thence parallar

DESCRIPTION FOR BOUNDARY LINE ADJUSTMENT: A parcel of la of Manzanola Orchard Tracts, as shown on the map thereof of Plats, being within the NW\$SE\$ Section 10, T3N, R9E, State of Washington, and described more particularly as Beginning at an iron rod marking the northeast corner S 01°36'31 W, 330.21 feet along the east line thereof S 89°03'05" W, 123.73 feet to an iron rod on the north N 01°36'31" E, 330.09 feet to an iron rod on the north N 89°59'52" E, 123.74 feet along said north line to the EXCEPT that portion described in the instrument record It of Beginning; Book 66 At Page 981 of iron rod; thence ith said east line, of said Lot 3; thence t of Beginning.

SUBJECT TO rights of the public All records of said County. to that portion lying within roads;

Containing 0.64 acre,

MAY 1992 3-29-94

T. N. TRANTOW SURVEYING, P. P. O. Box 287, Bingen, Washington 98605 (509) 493-3111

P. L.

-

Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17 04 through 17.60 inclusive

LAURA HOEL
Notary Public-Nevada
CLARK CCUNTY
My Commission Expires
July 21, 1996

White X Tanson

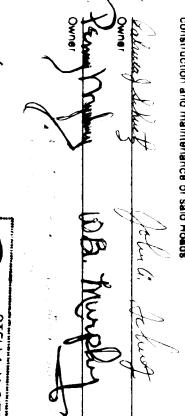
J. Schutz

- Agress

BOOK 3

PAGE 229

We, owners of the above tract of land, hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made, with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.



GUTSIDE

6/15/ STELLA M. CITRA
Notary Public - State of Meyada
Appointment Recordstate/Washoe County
MY APPONTMENT EXPIRES NOV. 20, 1993

The lots in this Short Plat contain adequate area and proper soil, topographic and drainage conditions to be served by an onsite sewage disposal system unless otherwise noted on the Short Plat map. Adequacy of water supply is not guaranteed unless so noted

1-28-93

This Short Plat complies with all County Road regulations and is of adequate description for purposes of subdividing

assum. **F** 193 Date

All taxes and assessments on property involved with this Short Plat have paid, discharged or satisfied. $$\vec{q}$$

bunty Treasurer 3 9-10-7201 Date Date

The layout of this Short Subdivision compiles with Ordinance 1980–07 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department Laurne (**V**)

Surveyor's Certificate

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of

ELIZABETH HOGAN

19 32

LEGEND:

0

1"=100

100 100

Set 5/8"x30"

iron rod w/ plastic cap

REFERENCES:

Book 2, Page 285 of Surveys Book 'A', Page 37 of Plats Book 3, Page 168 Short Plats

Found corner of record

Mu

STATE OF WASHINGTON)

Instrument of writing filed by Mark Mazeski

hereby certify that the within in Book 23 19 0. Ser 88 was

Penny Murphy & Patricia Schuetz 1840 Alex. Hamilton Reno, NV 89509

OWNERS:

917544