

FILLD FOR RECORD SKAMARIA 00. WASH BY SKAMANIA CO. TITLE

SAFECO TITLE INSURANCE COMPANY

BOOK 138 PAGE 24

Registered Indexed, Dir

Indirect

Filmed

Mailed

Filed for Record at Request of

SEP 22 4 24 PH 193 GARY H. OLSON

THIS SPACE RESERVED FOR RECORDER'S USE

NAME

ADDRESS

117432

CITY AND STATE

SK-14286/ES-425 03-07-35-4-1-0200-00

WARRANTY **FULFILLMENT** DEED

ARLENE A. SAMSEL, A WIDOW THE GRANTOR

FULFILLMENT OF CONTRACT for and in consideration of

JOHN E. STOCKER AND LAURIE A. STOCKER, HUSBAND AND WIFE in hand paid, conveys and warrants to

the following described real estate, situated in the County of Washington:

LEGAL DESCRIPTION ON REVERSE

SKAMANIA

, State of

REAL ESTATE EXCISE TAX

SEP23 1993 1111 Sec es 10976

SKAMANIA COUNTY TREASURER

This deed is given in fullfillment of that certain real estate contract between the parties hereto, dated SEPTEMBER 19 86 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated 26 SEPTEMBER 1986	. 1
Geleve G James !	
	Ву
	f - 1
	8y
STATE OF WASHINGTON	STATE OF WASHINGTON
COUNTY OF SKAMANIA ***	COUNTY OF
On this day personally appeared before me	On this
ARLENE A. SAMSEL, A WIDOW	19, before me, the undersig
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SUE	for the State of Washington, du personally appeared
edged that SHE signed the same as HER	and
free and voluntary act and deed, for the una DAM purposes therein mentioned.	to me known to be the
GIVEN under my hand and official sea ons day of SEPTEMBER 19 86 TAR	the corporation that executed the acknowledged the said instrumentary act and deed of said corporates therein mentioned, and or
Notary Public in and for the Ship of Rachington, reshing of the Corner of the Ship of Rachington, reshing of the Corner of the Ship of Rachington, reshing of the Corner of the Ship of th	instrument and that the seal aff said corporation.
MY COMMISSION EXPIRES: NO A STABLING	Witness my hand and official sea year first above written.

STATE OF WASHINGTON	
COUNTY OF	\$\$
On this	day of
19, before me, the unde	rsigned, a Notary Public in and
	duly commissioned and sworn,
personally appeared	
to me known to be the	President
and	Secretary, respectively, of
	d the foregoing instrument, and
acknowledged the said instru	ument to be the free and votun-

ration, for the uses and purnoath stated that

uthorized to execute the said fixed is the corporate seal of

al hereto affixed the day and

Notary Public in and for the State of Washington, residing

SAFECO Stock No. WATL-0142 (Rev. 3-84)

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 88° 37' EAST 300 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SAID SECTION 35 TO THE INITIAL POINT OF THE TRACT HERBY DESCRIBED; THENCE SOUTH 03° 05' EAST 200 FEET, MORE OR LESS TO INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF THE BONNEVILLE POWER ADMINISTRATION'S TRANSMISSION LINE; THENCE NORTH 41° 01' EAST ALONG THE SAID NORTHERLY RIGHT OF WAY LINE TO INTERSECTION WITH THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SAID SECTION 35; THENCE NORTH 88° 37' WEST TO THE INITIAL POINT. THE INITIAL POINT.

ALSO AN EASEMENT FOR A ROAD RIGHT OF WAY 20 FEET IN WIDTH LEADING FROM THE NORTH-EASTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND IN AN EASTERLY DIRECTION TO INTERSECTION WITH A COUNTY ROAD KNOWN AND DESIGNATED AS THE RYANALLEN ROAD, THE NORTHERLY BOUNDARY OF THE SAID EASEMENT BEING THE CENTER LINE RUNNING EAST AND WEST THROUGH THE SAID SECTION 35.

