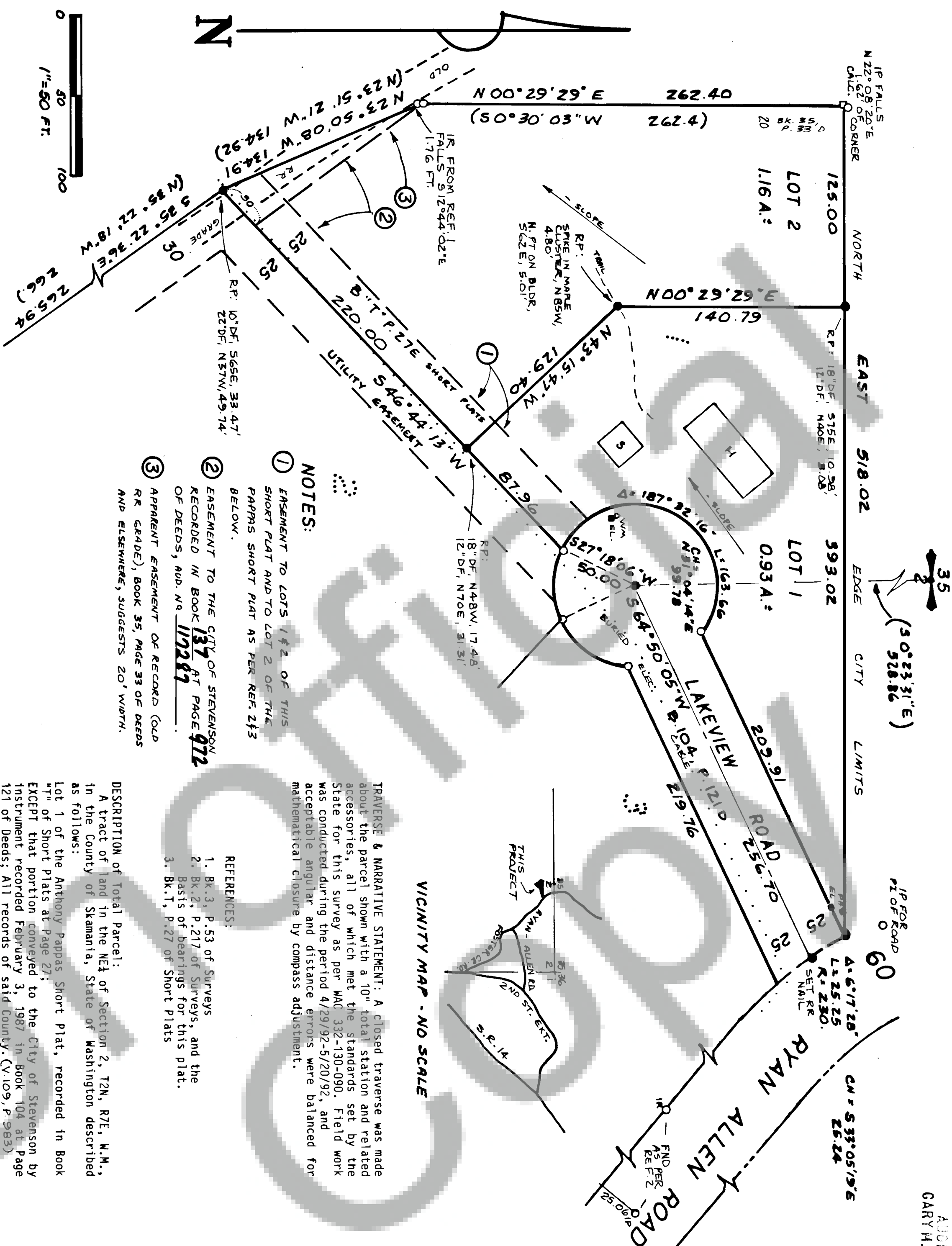


HARTMAN SHORT PLAT IN N $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{4}$ SECTION 2, T.2N., R.7E., W.M., IN THE CITY OF STEVENSON

FILED FOR RECORD
SKAMIA CO., WASH
BY _____

SEP 14 11 58 AM '93

AUDITOR
GARY H. OLSON



NOTES:

1. EASEMENT TO LOTS 1 & 2 OF THIS SHORT PLAT AND TO LOT 2 OF THE PAPPAS SHORT PLAT AS PER REF. 243 BELOW.
2. EASEMENT TO THE CITY OF STEVENSON RECORDED IN BOOK 137 AT PAGE 972 OF DEEDS, AND N $\frac{1}{2}$ 117287.
3. APPARENT EASEMENT OF RECORD (OLD RR. GRADE), BOOK 35, PAGE 33 OF DEEDS AND ELSEWHERE, SUGGESTS 20' WIDTH.

TRANSVERSE & NARRATIVE STATEMENT: A closed traverse was made about the parcel shown with a 10" total station and related accessories, all of which met the standards set by the State for this survey as per MAC 332-130-090. Field work was conducted during the period 4/29/92-5/20/92, and acceptable angular and distance errors were balanced for mathematical closure by compass adjustment.

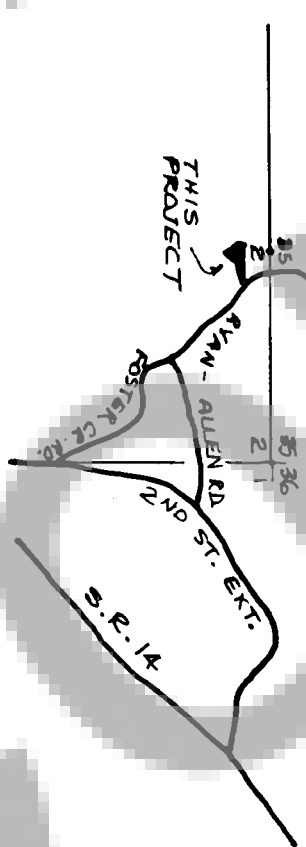
REFERENCES:

1. BK. 3, P. 53 of Surveys
2. BK. 2, P. 217 of Surveys, and the Basis of bearings for this plat.
3. BK. 1, P. 27 of Short Plats

DESCRIPTION OF Total Parcel:

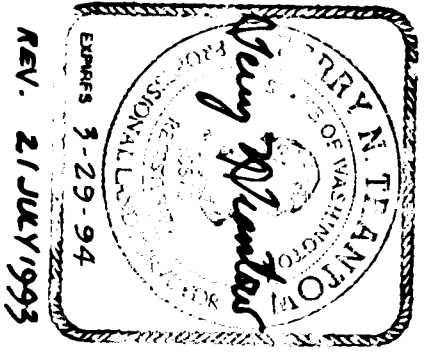
A tract of land in the NE $\frac{1}{4}$ of Section 2, T2N., R7E., W.M., in the County of Skamania, State of Washington described as follows:
Lot 1 of the Anthony Pappas Short Plat, recorded in Book 171 of Short Plats at Page 27;
EXCEPT that portion conveyed to the City of Stevenson by instrument recorded February 3, 1987 in Book 104 at Page 121 of Deeds; All records of said County. (CY.109, P. 983)

VICINITY MAP - NO SCALE



- LEGEND
- Found corner of record
 - Set 5/8"x30" IR w/ plastic cap
 - Calculated, not set
 - () Call of record
 - Utility box
 - △ Water meter

0 50 100
1"=50 FT.



T. N. TRANTOW SURVEYING, P. L. S.
P. O. Box 287, Bingen, Washington 98605
(509) 493-3111

Trantow Surveying, Inc. makes no warranty as to matters of unwritten title, adverse possession, estoppel, acquiescence, etc.

OWNER: Gloria Hartman
PO Box 934
Stevenson, WA 98648
427-8147

Easement Deed Vol 187 Pg 972 At 117287

I hereby certify that the legal description of the land to be divided and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, address, and telephone numbers of all such persons, firms or corporations. Furthermore, I certify that the land described herein has not been divided in any manner within the past five years.

Signature Gloria A. Hartman Date 9/14/93

Signature _____ Date _____

The lots in this short plat contain adequate area and proper soil, topographic and drainage conditions to be served by an onsite sewage disposal system unless otherwise noted on the short plat map. Adequacy of water supply is not guaranteed unless so noted on the short plat map.

Signature Marta Gunnik RS Date 9-17-93

S.W. Washington Health District
I hereby certify that the city road abutting the proposed subdivision is of sufficient width to meet current city standards without requiring additional easements and that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations. I further certify that city water and sewer services are available to the proposed short subdivision, except as noted below.

Signature Ed Collier Date 9/17/93

Public Works Director
I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed short subdivision.

Signature Adrianne J. Owsen Date 9/14/93

Signature W. C. Owsen Date 9-14-93

I hereby certify that this short subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to property being recorded and filed with the Skamania County Auditor within 30 days of this summary approval.

Signature Jim Owsen Date 9/17/93

Planning Commission Chair
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of GLORIA HARTMAN in April, 1992.

Signature Gary Munter Date 7-18-92

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I hereby certify that the within instrument of writing filed by Gloria Hartman at 11:58 A.M. September 14 1993 was recorded in Book 7 of Short Plats at Page 45.

Signature G. Hartman
Recorder of Skamania County, Washington
County Auditor
Signature Gloria M. Olson by G. Hartman

Registered _____
Indexed _____
Indirect _____
Filed _____
Mailed _____

and within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Stevenson City Code, Title 17.