BOOK 137 PAGE 769

BOOK 137 PAGE 769

WASHINGTON SKAMANIA

STATE of OF	County of	AMANIA, Copper	R. CREEK Mining District.
has declared a domain of the district; and, i locate a placer place inside th	an intention to become such the United States which is opin accordance with the laws relaim of	n, have discovered a placer depo on to mineral entry and location of the United States and the Sta res by posting this notice of location he claim is named the	a citizen of the United States or one who exit of locatable minerals upon the public within the above state, county and mining ate of Capan, have located and hereby do on on a post or monument in a conspicuous LVER. CHIEF.
(1) If claim is on surveyed land:			E , of the WILLAMETE Meridian,
(2) If claim is on unsurveyed land or if on surveyed land, and it is not practicable to describe claim by legal subdivisions: The distance between posts may not exceed 1,320 feet. The number of posts will vary depending on the size of the claim.	may be readily traced: S  (If possible, name some gove the vicinity)  direct tion of the placer claim he then 1500  then 900  then 900	cet in a  eet in a  Easter RLy  eet in a  Easter RLy  eet in a  Norther RLy  eet in a  Easter RLy  eet in a  Easter RLy  eet in a  Easter RLy  eet in a  eet in a  Norther RLy  eet in a  eof the RLy  eet in a  eof the RLy  eet in a  eof the RLy  eet in a	direction to the post marked No. 1. on) of Section 3
and the State	ators intend to hold and w of Omgon and claim all of t wAsik~~~↓ joining claims are	he rights and privileges granted b	provided by the laws of the United States by existing laws and customs.
If this is an assoc	SEPT 157	idual members	Erle Vavis ella SHort
an association pl	n and state that they are locating acer claim.  NG LOCATION PLACER	FILED FOR RECORD SKAMANIA CO. WASH	STATE OF OPERON, WA SHINGTON SS.  County of SS.  I certify that the within instru-
AFTER RI	Name of Claim  Locators  ECORDING RETURN TO	SEP   02 PH '93  SEP   02 PH '93  AUDITOR  GARY H. OLSON  Revisited  Inc. ed. 24 2	ment was received for record on the day of, 19, at, o'clockM., and recorded in book/reel/volume No, on page or as fee/file/instrument/microfilm/reception No, Record of of said County.  Witness my hand and seal of County affixed.
NAME, ADDRESS, ZIP		Indirect 5	NAME TITLE