| | FILED FOR BECORD |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | SKAMA COLUMNSH |
| | CLARK COUNTY TITLE This Space Reserved for Recorder's Use. |
| | Aug 31 512 08 PM 193 |
| Filed for Record at Request of | (P. Janes) |
| Clark County Title Company | AUDITOR |
| AFTER RECORDING MAIL TO: | GARY M. OLSON |
| | |
| Name THOMAS S. GALLANT | Registered D |
| Address MP 1.151L WIND MOUNTAI | and the same of th |
| | Indicat D |
| City, State, Zip HOME VALLEY, WA | |
| Escrow number: 34742CF | Marled |
| | |
| 117190 Sta | (FULFILLMENT) Itutory Warranty Deed BOOK 137 PAGE 744 |
| | |
| THE GRANTOR WALTER G. THOM | ISON AND MINNIE J. THOMSON, HUSBAND AND WIFE |
| | 0 |
| for and in consideration of FULFILIMENT C | OF REAL ESTATE CONTRACT |
| in hand paid, conveys and warrants to THOMA | AS S. GALLANT AND EDITH M. GALLANT, HUSBAND AND WIFE |
| | 98 S |
| the following described real estate, situated in t | he County of SKAMANIA , State of Washington |
| ~ | A Section of the sect |
| see attached Ex | hibit A' NM 300 |
| - 00 | REAL ESTATE EXCISE TAX |
| | 20 |
| | AUG3 i 1903 |
| | PAID See Ex # 5 961 date of Ed. |
| | 130/2 3 9 m |
| | SKAMANIA COUNTY TREASURER |
| | 0 x % |
| | nat certain real estate contract between the parties hereto, dated and conditioned for the conveyance of the above described property, |
| June 30 , 19 78 and the covenants of warranty herein contains | d shall not apply to any title, interest or encumbrance arising by, through or |
| under the purchaser in said contract, and sha | all not apply to any taxes, assessments or other charges levied, assessed or |
| becoming due subsequent to the date of said co | ontract. |
| Real Estate Excise Tax was paid on this sale or | |
| Dated this | devos Aliquist 1993 |
| w/ of a sil | D + C |
| - By Malley D. Monwen 8 | -26-93 B/1/2 |
| WALTER G. THOMSON | day of August, 1993 |
| | |
| Ву | By |
| # 1 | |
| STATE OF DREWY. | |
| STATE OF DREAD SS | |
| I certify that I know or have satisfactory evi | dence that WALTER G. THOMSON AND MINNIE J. THOMSON |
| are the persons | who appeared before me, and said persons acknowledged that |
| - | edged it to be their free and voluntary act for the uses and purposes |
| mentioned in this instrument. | |
| Dayen AUST 26, 693 | |
| S OIAM SO | |
| S we will be | and the second second |
| #\ nonce / 2 | Mals thatt |
| 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | Notary Public in and for the State of |
| Mark OF Or S | Residing at Like Wird Letter |
| • | My appointment expires: 02-12-94 |

LPB-11

Exhibit "A"

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 26) THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER, A DISTANCE OF 1,130 FEET TO THE TRUE POINT OF BEGINNING) THENCE NORTH 00° 01' EAST A DISTANCE OF 191.5 FEET; THENCE NORTH 00° 03' WEST 375.9 FEET; THENCE NORTH 50° 03' WEST 116.3 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE TO THE SOUTHEAST CUARTER; THENCE NORTH ALONG EAST LINE OF THE NORTHMEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 150 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST CUARTER OF SAID NORTHEAST QUARTER; TO THE SOUTH LINE OF SAID NORTHEAST QUARTER; TO THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.