

117071

## MANUFACTURED HOME TITLE ELIMINATION APPLICATION (TITLE TO REAL PROPERTY)

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## Manufactured Home:

Year 1986 Make LIBERTY Width 28' Length 70'Vehicle Identification Number 09221302X41

## Registered Owners:

Names VICTOR B. & SHIRLEY A. ANDRES Signatures Victor B. Andres Shirley A. Andres

## Legal Owners:

Names VICTOR B. & SHIRLEY A. ANDRES Signatures Victor B. Andres Shirley A. Andres<sup>1</sup>SIGNATURES OF OWNERS INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/IS BEING AFFIXED.

## Land to Which Manufactured Home Is Being Affixed:

Property Tax Parcel Number 03 16 21 40 0901 00

## Legal Description

Owners' Names VICTOR B. & SHIRLEY A. ANDRES Signatures Victor B. Andres Shirley A. Andres<sup>2</sup>SIGNATURES OF OWNERS INDICATE CONSENT TO HAVE THE MANUFACTURED HOME ADDED TO THE REAL PROPERTY LISED ABOVE.

## Building Permit Office Certification:

I certify that the manufactured home has been affixed to the real property as described above and/or building permit number 1537 has been issued for the purpose of affixing the manufactured home to the land and will be inspected upon completion.

Kenneth Baird Bldg Inspector Shamania Co. 7/7/93  
 NAME SIGNATURE BLDG PERMIT OFFICE DATE PHONE NUMBER 427-5141

## County Auditor/Agent Licensing Office Approval: (Not for use by subagents)

I certify that the above application appears to have been completed correctly, and that the applicant has sufficient documentation to proceed with the recording of this form.

[Signature] 30-01 ap Aug 20  
 NAME SIGNATURE OFFICE/CA/OP OPERATOR NUMBER DATE

## Recording Office:

I certify that this form has been recorded in the county records.

V. SALVESEN V. Olson 30 8/20/93  
 NAME SIGNATURE COUNTY DATE # 117071 RECORDING NUMBER

Note: Every person who falsifies or intentionally omits material information required in an affidavit is guilty of a gross misdemeanor punishable in accordance with RCW 9A.20.021.

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*See Exhibit A.*

Lot 2 of the Larsen Short Plat, in Government  
Lots 1 and 2 of Section 21, T3N, R10E, W.M.,  
being that portion of said ENTIRE TRACT lying  
Westerly of a non-radial line bearing S 17°  
15' 34" E from HES 641+19.32, said line  
intersecting the south line of State Route 14  
at a point on a curve, 30.95 feet  
Northeasterly from the beginning of a curve  
(HES 640+87.4) having a radius of 2222 feet.

Containing 3.57 acres.

*John H. H. H.*

RECORDER'S NOTE: PORTIONS OF  
THIS DOCUMENT POOR QUALITY  
FOR FILING