WHEN RECORDED MAIL TO

FILED FOR RECORD SKAHANIA BO. WASH BY WICHASIN K, FUNIU

Aug 19 2 42 PH 193

AUDITOR GARYM. OLSON

117065

BOOK 137 PAGE 471

SPACE ABOVE THIS LIFE FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that the Small Business Administration, an Agency of the United States of America, does hereby certify and declare that the following described Mortgage:

Mortgage dated April 3, 1978, executed by William R and Anna M. Fuwell, in favor of the Small Business Administration, filed for record on April 19, 1978, as Document 86142, in Book 55, Page 251-254, in the records of Skamania County, State of Washington, to-wit:

Legal description (described in Mortgage).

Together with the debt thereby secured has been fully paid, satisfied and discharged.

Registered Pindexed, Dir Indirect Primed

Mailed

U.S. SMALL BUSINESS ADMINISTRATION

BY: Decker Georgia Johnson,

Supervisory Loan Specialist

State of California) County of Orange)

On <u>Light 5,1913</u>, before me, Sandra A. Requarth, Notary Public, personally appeared Georgia Johnson, Supervisory Loan Specialist, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

SANDRA A. REQUARTH
COMM #863531
Notary Public-Cotifornia
Orange County
My Commission Expires
February 16, 1994

WITNESS my hand and official seal.

Sandra a. Requarth