

RECORDING REQUESTED BY

LOAN NUMBER: 089296

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

FIRST CALIFORNIA MORTGAGE CO.  
P.O. BOX 808034  
PETALUMA, CA 94975-8034

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY SKAMANIA CO. TITLE

AUG 19 11 44 AM '93

AUDITOR  
GARY M. OLSON

BOOK 137 PAGE 459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

117059

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST CALIFORNIA MORTGAGE CO.

all beneficial interest under that certain Deed of Trust dated AUGUST 10, 1993  
executed by JOHN S. HANSEN AND CAROLYNN E. HANSEN, HUSBAND AND WIFE

to STANDARD TRUSTEE SERVICE CO. WASHINGTON, A WASHINGTON CORPORATION, Trustor  
and recorded concurrently herewith as Instrument No. 117058 on 8-19-93 in book 137, Trustee,  
page 452 of Official Records in the County Recorder's office of SKAMANIA County,  
WASHINGTON, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Registered ☒  
Indexed ☒  
Indirect ☒  
Filmed ☒  
Mailed ☒

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust

Dated AUGUST 10, 1993.

BY: Amber Johnson  
AMBER JOHNSON, VICE PRESIDENT

STATE OF WASHINGTON }  
COUNTY OF KING } SS.

BY: \_\_\_\_\_

On this the 10TH day of AUGUST 1993, before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared AMBER JOHNSON  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT, and  
personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
President of the corporation that executed the within  
Instrument, on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within in-  
strument pursuant to its by-laws or resolution of its board of directors.

Teresa D. Monroe  
TERESA D. MONROE

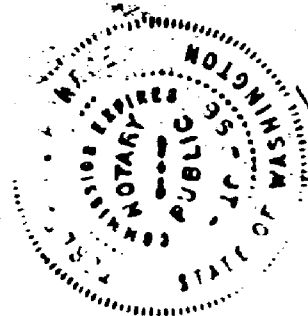
Commission Expires: 08/10/96

Title Order No. 17981

Escrow No. 17981

MORTGAGE SERVICE AMERICA CO.  
A NEVADA CORPORATION

FOR NOTARY SEAL OR STAMP



3-75-36-3-2-492

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LEGAL DESCRIPTION

A tract of land consisting of portions of Lots 11, 12 and 13 of HILLTOP HARBOR according to the amended Plat thereof on file and of record at Page 110 of Book A of Plats, records of Skamania County, Washington, described as follows:

Beginning at a point on the Northerly line of said Lot 11 distant Westerly 17.5 feet from the Northeasterly corner thereof; thence following the Northerly lines of said Lots 11, 12 and 13 Easterly to a point 5 feet distant Easterly from the Northwesterly corner of the said Lot 13; thence Southerly to a point on the Southerly line of said Lot 12 distant Westerly 9.51 feet from the Southeasterly corner of said Lot 12; thence Westerly following the Southerly lines of said Lots 12 and 11 to a point 25.25 feet distant Westerly from the Southeasterly corner of said Lot 11; thence in a Northwesterly direction to the point of beginning.