organized and existing ubearing date June in volume 54 No	7 of Mortgages, at 1	, 19 77, rec page 313 mania	cordedJUNS! being Auditor's File County, State of '	No. 84220 Washington, ma	19 7.7 I(Indo	, ex
117044 is, together with the det		-	NGS ASSOCIATION aid and redeemed; a	BOOK nd is hereby sa	137 PAC	– SE 430
FILED FOR RECO SKAMARI'S CO. W BY RUSB	'ASH	VHEREOF, The sa	id Corporation has c	used its corpor	rate name and seal	to
Aug 18 19 P P. Lown AUDITOR GARY H. OLS	193 ^{be} hereunto si thereunto duly	ubscribed and affi authorized, this _ ugust	xed; and these prese	, 1993		
	d in Presence of	RIVERV	By Mula	il Yri	A 180 11	1.01.70.
			Michael C. Yo Karen M. Nels	101	President P	resident
	_("		~	Rigots Indico Indico	J, Jir 10/
STATE OF W	CLARK	,	his <u>18th</u> day o		Mailed	
19 93, before me per **Senior Vice Proto me known to be the and acknowledge the said poses therein mentioned affixed is the corporate s	esident and Vic 19900000000000000000000000000000000000	e President Of the corporat free and voluntary that they were as	ion that executed the	e within and fo	regoing instrumen	CATHER
IN WIT	'NESS WHEREOF, I d year first above w	have hereunto set i	atui Joseph Public in and	for the State	of Washington	21107
	· · · · · · · · · · · · · · · · · · ·	ration and the contract of the	residing at 2Cd	$\overline{}$	ounty. April 15	, 1977
of Mortgage Corporation	A VINGS BANK Box 1068 WA 98607	of Washington ss nty of Clark Ss Received for Record	M., and recorded at request of	in Volof said County.	County Auditor. Deputy	
) ,	9. 9. 8. 0. ي 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3	shingte Clark ceived	. m	Records o	•	