

RECORDING REQUEST  
SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION  
20371 IRVINE AVE.  
SANTA ANA HEIGHTS, CA 92707

AND WHEN RECORDED MAIL TO

NAME IMPERIAL CREDIT INDUSTRIES, INC.  
ADDRESS 20371 IRVINE AVE.  
CITY & STATE SANTA ANA HEIGHTS, CA 92707

Registered 2  
Indexed 1  
Indirect 1  
Filed 1  
Valid 1

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Imperial Credit*

AUG 16 1 23 PM '93

*Olson*  
AUDITOR  
GARY M. OLSON

Title Order No. 33067 Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

117021

Assignment of Deed of Trust BOOK 137 PAGE 407

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all beneficial interest under that certain Deed of Trust dated JULY 21, 1993  
executed by KEITH CHAMBERLAIN AND DAVA CHAMBERLAIN, HUSBAND AND WIFE

to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

Trustor,  
Trustee,

and recorded as Instrument No. 996 on 7/28/93 in book 136  
WASHINGTON, of Official Records in the County Recorder's office of SKAMANIA  
County,

Washington, describing land therein as:

LOT 2, BLOCK 1, PLAT OF RELOCATED NORTH BONNEVILLE, ACCORDING TO THE  
PLAT THEREOF, RECORDED IN VOLUME "B" OF PLATS, PAGE 8, UNDER SKAMANIA  
COUNTY FILE NO. 83466, ALSO RECORDED IN BOOK "B" OF PLATS, PAGE 24,  
UNDER SKAMANIA COUNTY FILE NO. 84429, RECORDS OF SKAMANIA COUNTY,  
WASHINGTON.

TAX ACCT. # 2-7-30-2-1-200

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON OREGON SS.

COUNTY OF CLACKAMAS

SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION  
A CALIFORNIA CORPORATION

On AUGUST 4, 1993 before me, the undersigned, a  
Notary Public in and for said state, personally appeared \_\_\_\_\_

BY: *Nancy J. Green*  
APPROVED SIGNATORY

NANCY J. GREEN AN AUTHORIZED SIGNATORY

BY: \_\_\_\_\_  
NANCY J. GREEN

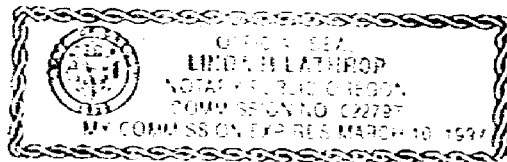
\_\_\_\_\_, personally known

BY: \_\_\_\_\_

to me (or proved to me on the basis of satisfactory evidence) to be the per-  
son whose name IS subscribed to the within  
instrument and acknowledged that SHE executed the same.

WITNESS my hand and official seal.

Signature *Linda M. Lathrop*



(This area for official notarial seal)