	4		*P	•
RECORDING	REQUEST			
20371 IRVINE AVE.	RIFT AND ISSNI ASSOCIATION		FILE	D FOR RECORD
SANTA ANA HEIGHTS, O	`A_03767	-	- 38.63	# 7 fl/ # - 2 O - 14 + 2 - 1
on than though	X 92101	·	8Y J	mperial Credit
AND WHEN R	ECORDED MAIL TO	_		FARRE CIRCUIT
NAME IMPERIAL CREDIT INDU	STRIES INC	l į	ANG I	93 الاع دي الم
ADDRESS 20371 IRVINE AVE.	ortano, inte.			دو الأوكار
CITY & SANTA ANA HEIGHTS, O	A 92707	ŀ	indixed, off	1 Xavry
STATE		1	Indirect	AUDITOR &
		۱ ر	Filmed GAR	YM. OLSON
			Valed	020011
Title Order No. 33067	Escrow No.			
			SPACE ABOVE THIS LINE FOR	RECORDER'S USE
117021	Assignme	nt of	Deed of Trust BC	OOK /37 PAGE 4
				- TAGE I
FOR VALUE RECEIVED, d	e undersigned hereby grants	s, assigns	and transfers to	
IMPERIAL C	REDIT INDUSTRIES, IN	IC., A	CALIFORNIA CORPORATION	H
all beneficial interest under	that apple Dod 6 T			
executed by KEITH CHAN	that certain Deed of Trust of	dated	JULY 21, 1993	- A -
Marin Char	BEKERIN AND DAVA CHA	MBEKLA	IN, HUSBAND AND WIFE	/ '
			4. "	/ /*
				m
to FIRST AMERICAN T	ITLE INSURANCE COMPA	NY. A	CALIFORNIA CORPORATION	Trustor, Trustee,
and recorded as instrument No		7/	74/07	
996 of Official Re	cords in the County Record	ler's offi	ce of SKAMANIA	1 >6 , page
WASHINGTON describing	ng land therein as:	0.00	0.000	County,
		NORTH	BONNEVILLE, ACCORDING	3 ፕለ ጥዛሮ
PLAT THEREOF,	RECORDED IN VOLUME	"B" OF	PLATS, PAGE 8, UNDER	SKAMANIA
COUNTY FILE N	O. 83466, ALSO RECOR	DED IN	BOOK "B" OF PLATS, PA	AGE 24
Under skamanı	A COUNTY FILE NO. 84	429, R	ECORDS OF SKAMANIA COU	INTY.
WASHINGTON.		T.	or orallatin ood	,
		7		
TAX ACCT. # 2	-7-30-2-1-200	. 7		
**				
•:		,		
TOGETHER with the note	or notes therein described of	r referre	to, the money due and to b	ecome due thereon
with marcos, and all lights	accided of to accide under	said De	ed of Trust.	E duc dicteon
STATE OF CALLED SAN	VA// OREGON SS.			
COUNTY OF CLACKAMAS		SOU	THERN PACIFIC THRIFT A	IND LOAN ASSOCIATION
On_AUGUST 4, 1993	before me, the undersigned, a		ALIFORNIA CORPORATION	h.
Notary Public in and for said state,			()	Pt.
NANCY J. GREEN AN AL		BY:	I Charles	
	, personally known	-	NANCY J. GREE	*K1
to me (or proved to me on the basis		H1.	WARCH U. GREE	
son whose name IS	subscribed to the within	•	//	:
instrument and acknowledged that	SHE executed the same.	BI:		
WITNESS my hand and official sea				
φ	φ)		**
\perp λ λ	1 date and	ノ		22.02.02.02.02.02.02.02.02.02.02.02.02.0
Signature Wide	· Journos	-	Water more than	iliaop 🖔
$m{l}$			NOTAL (5.2.10) 7000 380 V 16	€ 16.90 1. 0. 02727
		٠.	WY COMM SS ON EXP RE	5 MARCH 10 1997
			CHARLES CONSERVED	errossos ⁱⁱ

MFCD9704 - 10/92

9000022419

(This area for official notarial seal)