

121  
Page  
Surveys  
3  
Book

155167

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3 121

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY

AUG 12 9 12 AM '93

AUDITOR  
GARY M. OLSON

A DEPENDENT RE-SURVEY of the S.1/2 of SECTION 24,  
T.7N.R.5E., WM., in order to determine the SE.1/4 therein,  
for PLUM CREEK TIMBER COMPANY, L.P.

Situated within —  
SKAMANIA COUNTY, WASHINGTON

LEGEND

- 1) = A corner FOUND or SET during a previous survey, as described
- 2) = A new corner SET during this survey, as described
- 3) = A corner calculated only—not set this survey
- 4) = A Bearing and/or Distance of record
- 5) IP = An Iron Pipe, found as described
- 6) GIP = A Galvanized Iron Pipe
- 7) DNR = The Department of Natural Resources
- 8) BT = An Original Bearing Tree, scribed by the GLO
- 9) RP = A Reference Point, usually a tree with scribing and/or a location tag
- 10) GLO = The General Land Office (Original Survey)
- 11) [ ] = Information scribed on RP's or BT's
- 12) Ref-post = A 6 ft. steel fence post with location tag
- 13)

NOTES

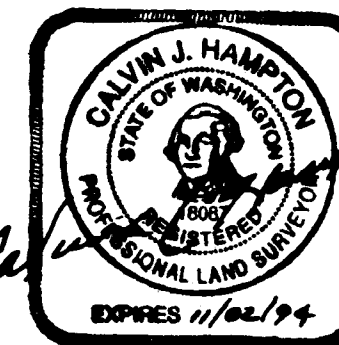
- 1) Refer to the 1986 "RECORD OF SURVEY" of the South line of Section 24, T7N R5E by HAMPSTUR CORPORATION, under the direction of Calvin J. Hampton, LS no. 18,087, as recorded in BOOK 2 of SURVEYS, at PAGE 224, in the records Skamania County, Washington.
- 2) All bearings and distances shown to the "new RP's" are to the center of the tree, referenced by an aluminum nail in a small blaze in the side center. Each RP also has a blue band of paint around the tree and a reference tag attached.
- 3) This survey was conducted by means of closed traverses between existing corners and/or prior control, using a "Wild T-1" theodolite (least read 6"), equipped with a "Wild DI-4" electronic distance meter, calibrated on the NGS baseline, located at Kelso, Washington. The relative accuracy of this control exceeds 1:1,000.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction, in conformance with the requirements of the Survey Recording Act of 1973, at the request of PLUM CREEK TIMBER COMPANY, L.P., in August of 1992.

CALVIN J. HAMPTON, PLS  
Certificate no. 18,087

Date signed: 5/10/93

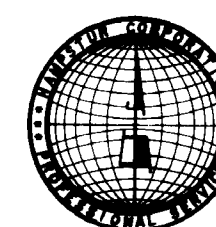


AUDITOR'S CERTIFICATE

Filed for record this 12<sup>th</sup> day of August, 1993,  
at 9:12 A.M., in BOOK 3 of SURVEYS, at  
PAGE 121, at the request of HAMPSTUR CORPORATION.

Gary M. Olson by [Signature]  
COUNTY AUDITOR DEPUTY AUDITOR

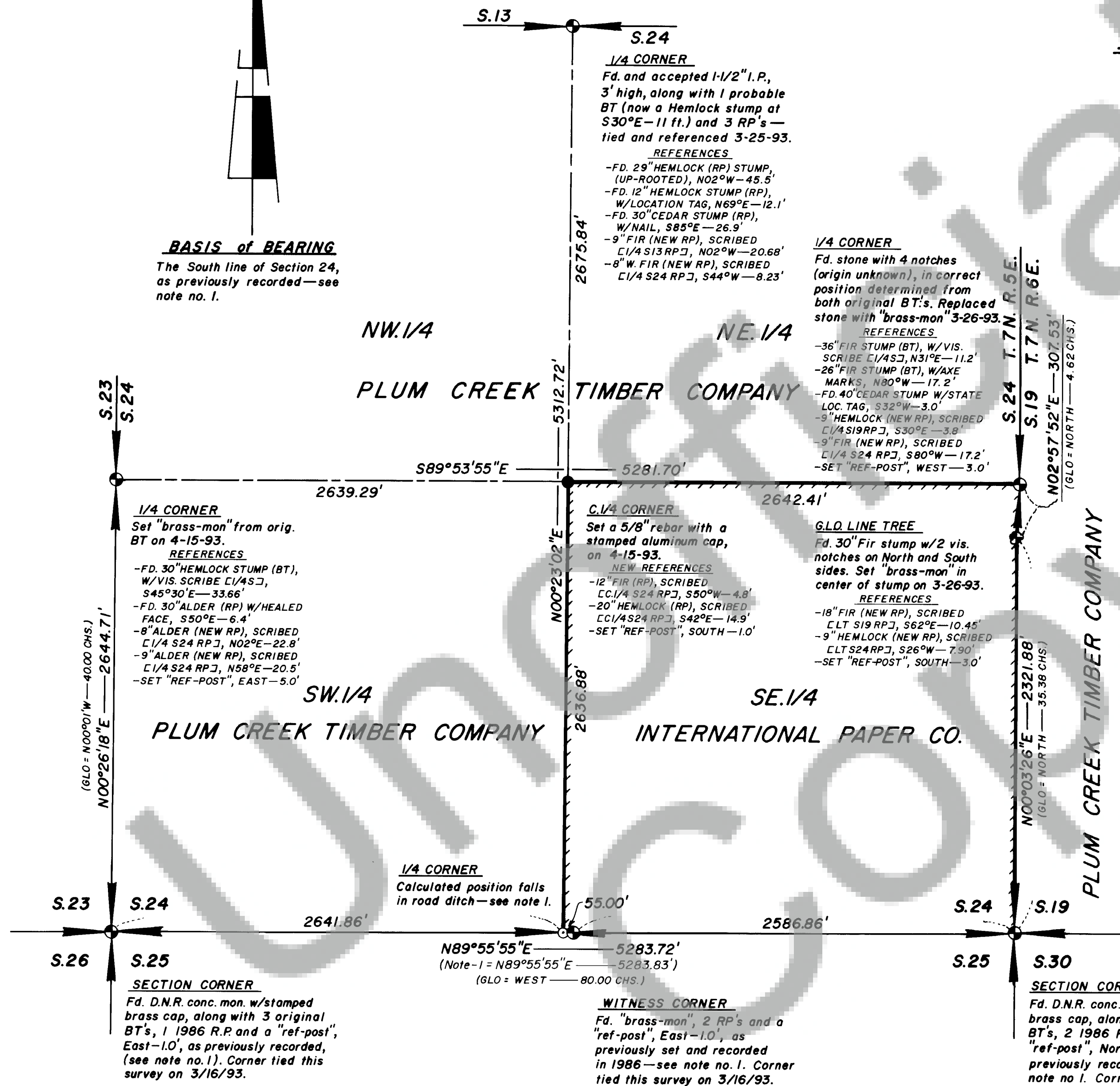
HAMPSTUR CORPORATION



P.O. Box 368  
Kelso, Washington 98626  
Phone: (206) 423-8166

Calculated by: G. J. FORD, PLS  
Checked by: C. J. HAMPTON, PLS  
Drawn by: C. J. HAMPTON  
Completion date: 4/15/93  
Field Book no.: PS-192  
Contract no.:  
HAMPSTUR JOB no.: 92-632  
Sheet no. 1 of 1

BASIS of BEARING  
The South line of Section 24,  
as previously recorded—see  
note no. 1.



500 400 300 200 100 0 250 500 750 1,000 1,500 2,000 2,500  
SCALE: 1 inch = 500 feet



FILED FOR RECORD  
BY E. M. WASH  
JUL 27 10 32 AM '87  
JUL 27 1987  
GARY M. FORD

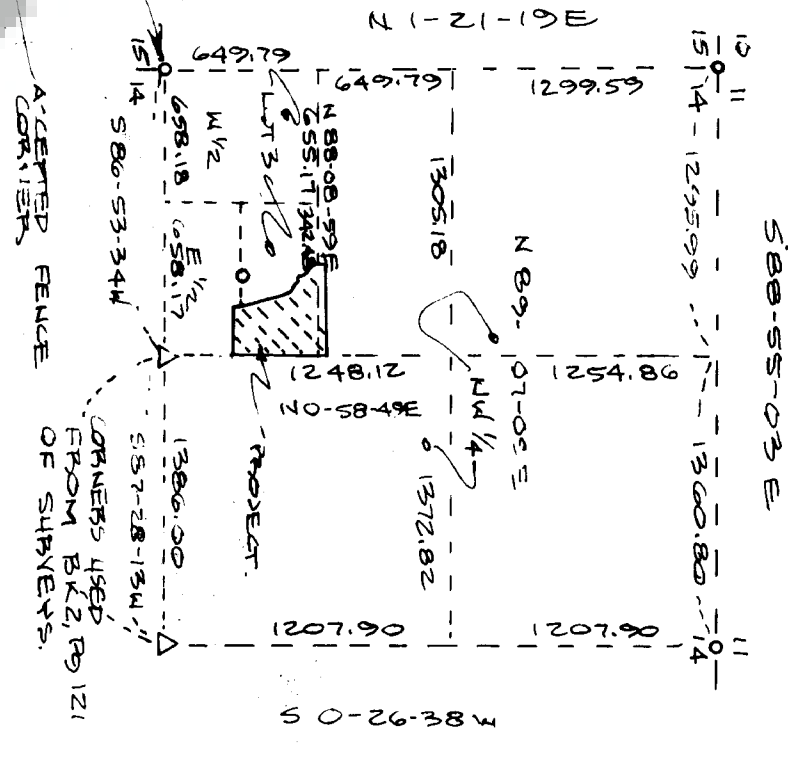
SQUAM CREEK TRAPENSE			
POINT #	DISTANCE	BEARING	
①	36.17	S 31-30-48E	
②	19.61	S 56-59-39E	
③	78.52	S 56-59-39E	
④	22.00	N 89-41-28E	
⑤	10.02	N 85-25-38E	
⑥	81.64	S 89-01-14E	
⑦			

SCALE 1"=30'

LEGEND  
• SET 3/8"x30" MON ROD WITH CAP  
○ FOUND CORNER OF RECORD  
□ CALCULATED, NOT SET ON FOUND  
△ PL 15024 CORNER ACCEPTED  
( ) DEED REFERENCE

BASIS OF BEARING:  
BOOK 2, PAGE 121 OF SURVEYS.

LOCATION: PORTION OF THE  
EAST 1/2 OF LOT 3, OREGON  
LUMBER COMPANY SUBDIVISION,  
SECTION 14, T3N 79E, W1N  
SKAMANIA COUNTY, WA.



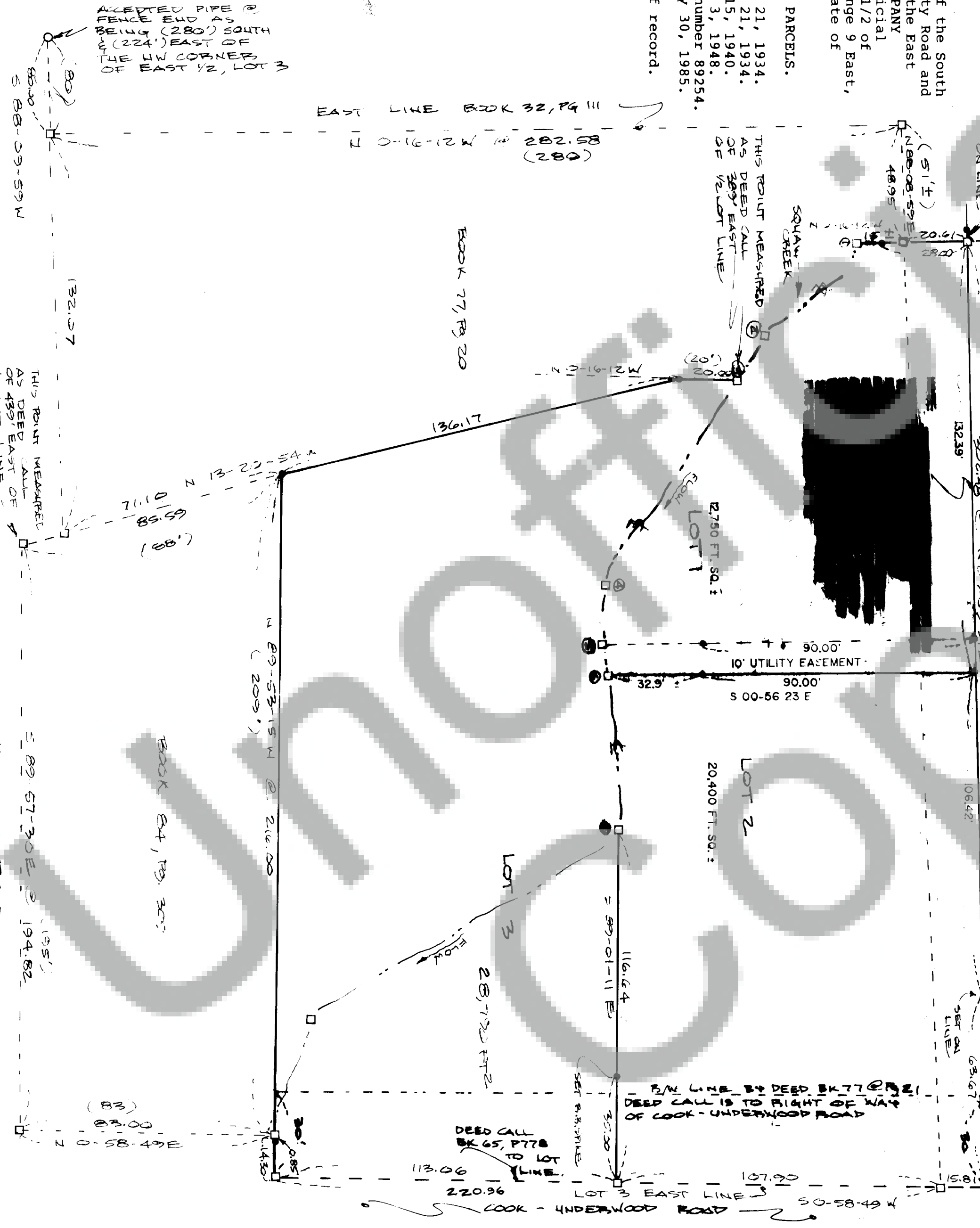
LEGAL DESCRIPTION  
FOR  
CARL NIELSEN  
TOTAL PARCEL TO BE SHORT PLATTED

A parcel of land located South of the South  
right-of-way line of Jessup County Road and  
in the in the North 280 feet of the East  
Half of Lot 3, OREGON LUMBER COMPANY  
SUBDIVISION according to the official  
plat thereof & located in the W 1/2 of  
Section 14, Township 3 North, Range 9 East,  
W.M., County of Skamania, and State of  
Washington.

EXCEPTING THEREFROM THE FOLLOWING PARCELS.

Book 2, Page 5 Dated August 21, 1934.  
Book 2, Page 382 Dated August 21, 1934.  
Book 30, Page 363 Dated April 15, 1940.  
Book 32, Page 111 Dated August 3, 1948.  
Book 77, Page 20 County file number 89254.  
Book 84, Page 309 Dated January 30, 1985.

SUBJECT TO Roads and easements of record.



RIGHT-OF-WAY WIDTH  
VARIANCE APPROVED BY  
BOARD OF COUNTY  
COMMISSIONERS ON  
JULY 20, 1987.

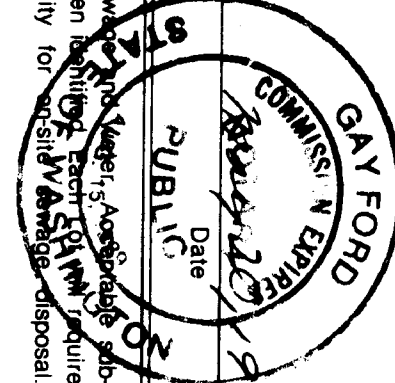
EVERGREEN PARK SHORT PLAT  
CARL NIELSEN  
COOK, WA.

TERESA SURNER INQ  
DATE: MARCH, 1986 SCALE: 1"=30' PROJECT: 8537  
RD BOX 617 (4200 RIVER, OR 97301) 360-4551  
Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed  
pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17.04 through 17.60 inclusive.

We, owners of the above tract of land, hereby declare and certify this Short Plat  
to be true and correct to the best of our abilities, and that this Short Subdivision  
has been made with our free consent and in accordance with our desires.  
Further, we dedicate all Roads as shown, not noted as private, and waive all  
claims for damages against any governmental agency arising from the  
construction and maintenance of said Roads.

Owner  
Carl Nielsen

Owner  
Gary Ford



Don Hopt, R.D.  
S.W. Washington Health District  
Date 2/2/87

This Short Plat complies with all County Road regulations and is of adequate  
description for purposes of subdividing.

All taxes and assessments on property involved with this Short Plat have been  
paid, discharged or satisfied.

County Engineer  
Date 7/24/87

County Auditor's Office  
The layout of this Short Subdivision complies with Ordinance 1980-07 require-  
ments, and the Short Plat is approved subject to recording in the Skamania  
County Auditor's Office.

County Planning Department  
Date 7/27/87

Surveyor's Certificate  
This map correctly represents a survey made by me or under my direction in  
conformance with the requirements of the Survey Recording Act at the request  
of

CARL NIELSEN  
In MAY 1986  
Date 7/27/87

STATE OF WASHINGTON  
COUNTY OF SKAMANIA )  
I hereby certify that the within instrument of writing filed by \_\_\_\_\_  
of \_\_\_\_\_ at \_\_\_\_\_  
M \_\_\_\_\_ 19 \_\_\_\_\_ WAS  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
at Page \_\_\_\_\_

Recorder of Skamania County, Wash

County Auditor