

FILED FOR RECORD AT REQUEST OF

FILED FOR RECORD BY John Stocker

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WHEN RECORDED RETURN TO

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BOOK /37 PAGE /42 Statutory Warranty Deed

JOAN G. WITTENBERG, as her separate estate, as to an undivided 1/3 interest; HARLEY L. JOHNSON and FRANCES A. JOHNSON, husband and wife, as to an undivided 1/3 interest and JACK E. JOHNSON and ARDIS L. JOHNSON, husband and wife as to an undivided 1/3 interest

Ten dollars and other valuable considerations

in hand paid, conveys and warrants to

JOHN E. STOCKER and LAURIE A. STOCKER, husband and wife

the following described real estate, situated in the County of SKAMANIA

State of Washington:

See EXHIBIT "A" attached and made a part hereto.

No. 8111 TRANSACTION EXCISE TAX

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| By      | Dalle    | County T        | readurer . | 1 |

MAR 3 1981

This deed is given in fulfillment of that vertain real estate contract between the parties hereto, dated March , 19 81 , and conditioned for the conveyance of the above described property, and the covenants of warranty

herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in caid contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on

Rec. No.

| Dated MARCH 26     | 1981 |           |                  | *,7 |          |
|--------------------|------|-----------|------------------|-----|----------|
| Jan & Wittenburg   |      | Jack E. J | duran            |     | <u>_</u> |
| Joan G. Wittenberg | 1    | July 200  | Jack E. Johnson  | *** |          |
| Harley L. Johnson  |      |           | Ardis L. Johnson |     |          |
| Frances A. Johnson |      |           |                  |     |          |
|                    |      |           |                  |     |          |

STATE OF WASHINGTON

COUNTY OF SKAMANIA.

On this day personally appeared before me Joan G. Wittenberg, Harley L. Johnson & Francis A. Johnson, Jack E. Johnson & Ardisington, duly commissioned and sworn, personally appeared.... to me known to be the individual described in and cuted the within and foregoing instrument, and acknowledged that ...they .... signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

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|------------|---------|----|-------|----------|
| 26 day of  | Pat     | 6  |       | 1681\    |
| Burbara    | 7.3     | 7  |       | 3        |

Notary Public in and the Safe of Washington, residing at Stevenson, Washington FORM 3158 (Wathington),

STATE OF WASHINGTON

COUNTY OF day of before me, the undersigned, a Notary Public in and for the State of Wash-

to me known to be the President and

respectively, of. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

> Notary Public in and for the State of Washington, residing at.....

## EXHIBIT "A"

A parcel of land located in the Southeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington, being Lot 4, of Whittenberg, Johnson, Johnson Short Plat filed in Book 1, Page 62, described as follows:

BEGINNING at the Northwest corner of the Southeast Quarter of the Southeast Quarter of said Section 29; Thence South along the West line of the Southeast Quarter of the Southeast Quarter of Section 29, 150 feet, more or less, to the intersection with the Hortherly right-of-way line of the S. P. & S. Railway line; Thence Easterly along said fortherly S.P.&S. Railway line right-of-way line 490 feet, more or less, to the intersection with the Southerly right-of-way line of State Route 14; Thence Westerly along said Southerly right-of-way line of SR 14, 1280 feet, more or less, to a point, said point being 530 feet east of the North-South center line of said Section 29; Thence South along a line parallel to and 530 feet east of the North-South center of Section line of said Section 29, a distance of 175, more or less, to a point on the North line of the property being sold on contract to Ronald J. Shewbridge, by instrument recorded December 11, 1979 under Auditor's File No. 90056, Volume 77, page 676, records of Skamania County; Thence East along the North line of said Shewbridge tract 800 feet more or less to the point of beginning tract 800 feet, more or less to the point of beginning.

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