

Please Return To:

CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

FILED FOR RECORD
SKAMANIA CO. WASH
BY CTX Mortgage Co.

JUL 22 1 14 PM '93

AUDITOR
GARY H. OLSON

116805

Registered
Indexed
Indirect
Filmed
Mailed

BOOK 136 PAGE 899

DP/BR/CONV
201801119

ASSIGNMENT OF LIEN

The State of WASHINGTON
COUNTY OF SKAMANIA

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FACTOR FINANCIAL, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TIM M WALKER AND LYNN P WALKER HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 100,000.00 dated DECEMBER 14, 1992 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SKAMANIA County, WASHINGTON and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SKAMANIA County, WASHINGTON to wit: SEE EXHIBIT "A", LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

MTG. RECORDED 12/30/92 AT 2:03 AM (PM)
DOCUMENT NO. BK 132 PG 22745
OF SKAMANIA COUNTY Washington

EXECUTED, without recourse and without warranty on the undersigned, this 14TH day of DECEMBER, 1992.

ATTEST:

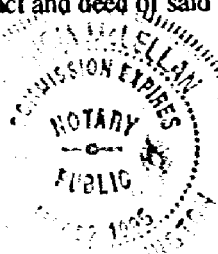
MAUDE J GUNSUL
ATTESTING SECRETARY

BY:

CTX MORTGAGE COMPANY
PAT MORROW
DIVISION VICE PRESIDENT

THE STATE OF WASHINGTON
COUNTY OF KING

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAT MORROW, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.



14TH day of DECEMBER, 1992
Notary Public in and for
the State of WASHINGTON
the County of KING
Printed Name: PATRICIA MCLELLAN
My Commission Expires MAY 22, 1995

CTX040A(1191)

EXHIBIT A

That portion of the Northwest Quarter of Section 16, Township 1 North, Range 5 East of the Willamette meridian in the County of Skamania and State of Washington described as follows:

Beginning at a 1/2" Iron Pipe at the Northeast corner of said Northwest Quarter of Section 16; thence South 59° 10' 00" West, 1185.70 feet; thence South 38° 58' 00" West 414.00 feet to a 1/2" Iron Rod on the right-of-way line of a road; thence South 53° 58' 37" West, 45.27 feet to the centerline of said road; thence South 80° 47' 00" West along said centerline 100 feet; thence leaving said centerline, North 07° 00' 31" East, 1030.82 feet to the North line of said Northwest Quarter; thence South 87° 44' 32" East along said North line, 1289.08 feet to the point of beginning.

RECORDER'S NOTE: PORTIONS OF
THIS DOCUMENT POOR QUALITY
FOR FILMING

Unofficial
Copy