



First American Title Insurance Company

Filed for Record at Request of

Name L. EUGENE HANSON, Attorney at Law,

Address P. O. Box 417

City and State White Salmon, WA 98672

Registered h
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527217871

116606

THIS SPACE PROVIDED FOR RECORDERS USE

SKAMANIA CO WASH
 BY SKAMANIA CO TITLE

JUN 29 3 57 PM '93

P. Lowry
 GARY M. OLSON

BOOK 136 PAGE 339

Statutory Warranty Deed

THE GRANTOR, CONNIE J. DAVIS, a single person,

for and in consideration of TEN DOLLARS and other good and valuable consideration

in hand paid, conveys and warrants to KENNETH D. GREEN, a single person, as his separate estate,

the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land in the Southwest Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 60 Rods and 10 2/3 feet East and 101 Rods and 13 1/2 feet North of the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 21; thence North 161.3 feet; thence East 40 feet; thence South 56.3 feet; thence East 144.3 feet; thence South 105 feet; thence West 184.3 feet to the point of beginning.

SUBJECT TO: Rights of the public in and to that portion lying within roads; Right of Way Easement for Utilities as recorded under Auditor's File No. 74364.

TOGETHER WITH One 1966 12 x 60 Marsh Mobile Home, VIN MMH5870 and one 1970 12 x 60 Sky Mobile Home, VIN S1953D.

015912

REAL ESTATE EXCISE TAX

Dated, June 29, 1993

Connie J. Davis
 CONNIE J. DAVIS

JUN 30 1993

PAID 448.00

Sh
 SKAMANIA COUNTY TREASURER

Glenda J. Kimmel, Skamania County Assessor
 By: 20 C. Parcel # 3-8-2/-2-804

STATE OF WASHINGTON

COUNTY OF Klickitat

On this day personally appeared before me

CONNIE J. DAVIS

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

29th day of June, 1993

Betty Lou Hunsaker
 Notary Public in and for the State of Washington, residing at White Salmon, therein.

My Commission Expires: 1-10-97

LPB-10 (6/84)

STATE OF WASHINGTON

COUNTY OF _____

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____

to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

_____, Notary Public in and for the State of Washington, residing at _____

NOTARY PUBLIC
 STATE OF WASHINGTON
 BETTY LOU HUNSAKER
 My Appointment Expires JAN 10, 1997