



**First American Title Insurance Company**

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SKAMANIA CO. WASH.  
BY SKAMANIA CO. TITLE  
JUN 29 3 57 PM '93  
*P. Lawry*  
GARY M. OLSON  
BOOK 136 PAGE 339

Filed for Record at Request of

Name L. EUGENE HANSON, Attorney at Law,

Address P. O. Box 417 Registered

City and State White Salmon, WA 98672 Indexed, Dir

507217871 116606 Indirect

Filled  Mailed

**Statutory Warranty Deed**

THE GRANTOR, **CONNIE J. DAVIS**, a single person,

for and in consideration of **TEN DOLLARS** and other good and valuable consideration

in hand paid, conveys and warrants to **KENNETH D. GREEN**, a single person, as his separate estate,

the following described real estate, situated in the County of **Skamania**, State of Washington:

A tract of land in the Southwest Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 60 Rods and 10 2/3 feet East and 101 Rods and 13 1/2 feet North of the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 21; thence North 161.3 feet; thence East 40 feet; thence South 56.3 feet; thence East 144.3 feet; thence South 105 feet; thence West 184.3 feet to the point of beginning.

SUBJECT TO: Rights of the public in and to that portion lying within roads; Right of Way Easement for Utilities as recorded under Auditor's File No. 74364.

TOGETHER WITH One 1966 12 x 60 Marsh Mobile Home, VIN MMH5870 and one 1970 12 x 60 Sky Mobile Home, VIN S1953D.

015912

REAL ESTATE EXCISE TAX

Dated, June 29, 1993

*Connie J. Davis*  
CONNIE J. DAVIS

JUN 30 1993  
PAID 448.00

*W*  
SKAMANIA COUNTY TREASURER

Glenda J. Kimmel, Skamania County Assessor  
By: *W.C.* Parcel # 3-8-21-2-804

STATE OF WASHINGTON }  
COUNTY OF Klickitat } ss.  
On this day personally appeared before me  
CONNIE J. DAVIS

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th day of June, 1993  
*Betty Lou Hunsaker*  
Notary Public for the State of Washington, residing at White Salmon, therein.

My Commission Expires: 1-10-97

LPB-10 (6/84)

STATE OF WASHINGTON }  
COUNTY OF \_\_\_\_\_ } ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.  
Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF WASHINGTON  
BETTY LOU HUNSAKER  
My Appointment Expires JAN 10, 1997