## 116543

## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

BOOK 136 PAGE 137

## CERTIFICATE OF WATER RIGHT

X Sui	face Water goved in accordance with the Department of Ecology )	e provisions of Chapter 117, Laws of Washington for	r 1817, and amendments thereto, and the rules and regulations of
☐ Gr	OUND Water feered in accordance with the Department of Ecology )	e provisions of Chapter 283, Laws of Weshington fo	r 1945, and amendments thereto, and the rules and regulations of
PRIORITY DATE May 20, 1991	APPLICATION NUMBER \$2-28156	PERMIT HUMBER S2-28156 P	S2-28156 C
WE Keith and Wanell Io	ohnson/Norris and Carmen	Johnson	
ADDRESS (STREET)	(CITY)		ATE) ZIP CODE) ton 98671-9629
of the public waters of th Permit issued by the Depi	herein named applicant has mad ne State of Washington as herein artment of Ecology, and that said on, and is hereby confirmed by th	le proof to the satisfaction of the defined, and under and specifical right to the use of said waters ha	Department of Ecology of a right to the use lly subject to the provisions contained in the is been perfected in accordance with the laws ered of record as shown, but is limited to an
	PUBLIC WA	TERS TO BE APPROPRIATED	,
Unnamed spring			
THIBUTARY OF IF BURFACE WATER	•		
MAXIMUM CUBIC FEET PER SECONO 0.03	MAXIMUM GALLON		AAOMUM ACRE FEET PER YEAR 3.0
QUANTITY, TYPE OF USE, PERIOD Of 3.0 acre-feet per year		omestic supply	Year-round, as needed
APPROXIMATE LOCATION OF DIVER	RION-WITHOFAWAL	OF DIVERSION/WITHDRAWAI	
800 feet east and 50	00 feet north of the west q	CILON TOWNSHIP N.   PANGE, E. OF	
SW4NW4	2	1 5E	28 Skamania
LOT	BLOCK	OF GIVE HAME OF PLAT OR ADDITION	
	LEGAL DESCRIPTION OF R	ROPERTY ON WHICH WATER	R IS TO BE USED
The southwest quar		HOPERTY ON WHICH WATER	110 10 10 10
The southwest qua Mansuetto Tavelli I Beginning at a poin of the said Section 2 east 2.02 chains; the 9 chains; thence no	by Deed dated January 14, at in the center of the counce; thence north 18°25' east 6 ence north 56°15' east 2 chapth 1.77 chains; thence we	1908, described as follows ity road 7.56 chains north of chains; thence north 58°38 ins; thence north 61°18' eas	of the quarter corner on the west line, of the quarter corner on the west line, it east 4.71 chains; thence north 58°16 t 1.87 chains; thence south 87°03' east corner of the southwest quarter of
The east half of the	e southeast quarter; All in	Section 3, T. 1 N., R. 5 E.	W.M.
southeast corner of	the northwest quarter of the community that the control of the con	ne northwest quarter of Sect	vater flowing therefrom located in the tion 2; Together with an easement follows and wife Gunther Miller, husband and wife FILED FOR RECORD SKAMARIA 20. WASH BY Dept Ecology
		Registered of Indexed, Cir. of Indirect of	Jun 23 2 33 PM 193  PLOWRY  GARY M. OLSON

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## PROVISIONS

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

	Given under my hand and	the seal of this office at Olympia, Washington,	
this	17th day of June	, 19 <u>93</u> .	
	SI CONTO	Mary Riveland, Director  Department of Ecology	
OK	RING DATA	by gare Blometion	
	TROEV.	FOR COUNTY LICE ONLY	