## STATE OF WASHINGTON

116542

BOOK 136 PAGE 135

16542	CUDTILICATE	OF WATER RIGI	UТ
	CERTIFICATE	OF HAIDA MOI	11

X Surface W	部er Department of Ecology )	provisions of Chapter 117, Laws of Washi	ngton for 1917, and amendmen	ts thereto, and the rules and regulations of							
		•									
Ground W	EROF (secund in accordance with the the Department of Ecology.)	provisions of Chapter 263, Laws of Washi	ington for 1945, and amendmer	ts thereto, and the rules and regulations of							
PRIOPITY DATE	APPLICATION NUMBER	PERMIT NUMBER		CATE NUMBER							
December 12, 1988	S2-27455	S2-27455 P	S2-2	7455 C							
NAME	····										
Mr. and Mrs. Jan C. Keilp	inski			·							
ADDRESS (STREET) MP 0.46R Nelson Creek R	constant Stevenson	Wasi	(STATE) hington	(ZP COOE) 98648							
This is to certify that the herein n											
of the public waters of the State	of Washington as herein d	lefined, and under and spec	cifically subject to th	e provisions contained in the							
Permit issued by the Department	of Ecology, and that said r	ight to the use of said wate	rs has been perfecte	d in accordance with the laws							
of the State of Washington, and t amount actually beneficially used		Department of Ecology and	a enterea oj recora i	is snown, but is timuea to an							
		ERS TO BE APPROPRIA	ATED								
sance Unnamed spring											
TRIBUTARY OF (IF SUFFACE WATERS)			7 1/								
Columbia River	1		WANDOW ACRE FEET	OF G VEAD							
NAXIMUM CUBIC FEET PER SECOND 0.05	MAXIMUM GALLONS I	PER MINUTE	1.5	ren (en							
QUANTITY, TYPE OF USE, PERIOD OF USE											
1.5 acre-feet per year	Group dom	estic supply	Year-round,	as needed							
		N / /									
	LOCATION O	F DIVERSION/WITHDRA	WAL	1							
APPROXIMATE LOCATION OF DIVERSION WITH	PAWAL										
1,800 feet south and 700 fe	eet west of the north	east corner of Section	30.	. 1							
		. 7	_	•							
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISIO	MA SECT	ION TOWNSHIP N. PANGE	E CRWIWM	WRIA COUNTY							
SE% NE	36	3 71/5E		29 Skamania							
		ED PLATTED PROPERT									
LOT		OF (GIVE NAME OF PLAT OR ADDIT	RON	,							
LEGAL	DESCRIPTION OF PR	OPERTY ON WHICH W	ATER IS TO BE U	SED							
	L DESCRIPTION OF THE	OF ENTITY OIL WHILDER WA	HICHIO IO DE O	<u> </u>							
EXHIBIT "A"											
Real property located in S		ashington:									
1. Parcel 03 75 36 0 0 018		of the northeast quar	ter of Section 26	TAN D714FWM							
A tract of land located in t	ine southwest quarter	of the northeast quar	ter of Section 30	i, 1. 3 IV., IX. 1/2 L. W.IVI.,							
described or tollower	_		Beginning at the southeast corner of the southwest quarter of the northeast quarter Section 36; thence along								
described as follows:	t corner of the south	west quarter of the no	ortheast quarter	Section 36: thence along							
Beginning at the southeas	t corner of the south	west quarter of the no	ortheast quarter	Section 36; thence along feet: thence south 55°17'							
Beginning at the southeas the east line of the south	vest quarter of the no	ortheast quarter Section	on 36 north 804	feet; thence south 55°17'							
Beginning at the southeas	vest quarter of the no on Creek; thence in a it quarter of the north	ortheast quarter Section southerly direction follows:	on 36 north 804 llowing the cente 36; thence east t	feet; thence south 55°17' or of Nelson Creek to the o the point of beginning;							

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept Ecology

Jun 23 2 23 PM '93

CARY H. CLSON

Indexed, Dir Indirect Indirect Mailed

CERTIFICATE

## PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

	Given under my	hand and the	seal of this office at Olyn	npia, Washington,	
this	<u>17th</u> day of _	June	, 1993 .	• .	·
•		067/12.19 Ma	ry Riveland, Director		
		Vo De	epartment of Ecology		
OK	DATA	by	gace Blome	tion	
	11/3	OSTIN	FOR COUNTY USE ON	LY	

CERTIFICATE