

BILL OF SALE

THIS INDENTURE WITNESSETH, That in consideration of the sum of Twenty Thousand Dollars, (\$20,000.00) the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and deliver unto Cristine & John Barber the following described personal property, now being and situate Cabin on lot 58 Lot # 58 in State of Washington County of Skamania to-wit:

Cabin Situated on lot # 58
116531

BOOK 136 PAGE 111

1. except subject to a Restated Master Lease between the State of Washington and seller, a cabin site lease from seller to buyer, and the rules, covenants, conditions, and restrictions imposed by the North Woods Homeowners Association, and subject to liens and encumbrances created or suffered by buyer and by his successors and assigns;
2. except the cabin is sold AS IS without any warranty as to its condition, including merchantability.

no oral agreements to be binding with exception of existing contents wood stove may be removed.

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances. Cabin situated on lot # 58 except as set forth in No. 1 above

that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever. except as set forth in No. 2 above.

WITNESS

hand this

28 day of May, 1993

James Gipe

**15556
REAL ESTATE EXCISE TAX**

STATE OF

Washington

County of

Clark

ss.

1. Water Front Recreation Inc. by agent James Gipe

being first duly sworn, depose and say that being the sole owner of the property described in the foregoing bill of sale, that the same has been paid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature

JUN 22 1993

PAID

256.00

SKAMANIA COUNTY TREASURER



no notary required

BILL OF SALE

Registered ☒
Indexed ☒
Indirect ☒
Filmed ☒
Mailed ☒

Notary Public for
My Commission expires

Charles M. Fulton
11-9-96
Washington

FILED FOR RECORD
SKAMANIA CO. WASH
BY James Gipe

JUN 22 11 08 AM '93

G. Lowry
AUDITOR

GARY H. OLSON

Glenda J. Himmel, Skamania County Assessor
Parcel # 96-00058