RIGHT-OF-WAY EASEMENT
BOOK /36 PAGE 104

KNOW ALL MEN BY THESE PRESENTS, for valuable considerations, the receipt and adequacy of which is hereby acknowledged, the undersigned party(les) ("Grantor"), hereby grants and conveys to Public Utility District Number 1 of Klickitat County, a municipal corporation ("Grantee"), and its successors and assigns, a perpetual easement over, under and across the following described real property (the "Described Property"), lying in Klickitat County, State of Washington, and more particularly described as follows:

An easement for electric utility lying within SE1/4NW1/4 and the NE1/4SW1/4 of Section 3, T3N,R10E, W.M., in the County of Skamania, State of Washington, and described more particularly as follows:

An easement over, under and across a strip of land lying adjacent to and at all times parellel with the most easterly and southerly lines of the particular parcels described in Book 130 of Deeds at Pages 496 and 502 and described as follows:

Beginning at a point of intersection with the north-south centerline of said Section 3 and the centerline of Little Buck Creek County Road; thence \$ 01°36'08" E, 152.68 feet to the center of said Section 3 (from which bears a brass cap N 03°21'36" W, 32.54 feet); thence \$ 50°05'30" W, 352.18 feet to an iron rod; thence \$ 69°27'02" W, 189.81 feet to an iron rod on the easter line of Lot 1 of the Amended Charles Seward Short Plat recorded in Book 3 at a page 215 of Short Plats; thence \$18°15'58" W, 115.93 feet; thence \$47'54'09" W, 197.75 feet; thence \$66'13'10" W, 88.46 feet; thence \$54'49'31" W, 29.97 feet to the centerline of Northwest Loop private road, and there terminating; \$\frac{1}{2}\$ All records of Skamania County.

(1) The Grantor hereby grants and conveys to Grantee the right, privilege and authority to, without further consideration, use the space above or below the surface thereof, to place, construct, reconstruct, alter, protect, repair, maintain, patrol, replace, operate and remove lines and devices for the overhead and-or underground transmission and distribution of electrical energy, including associated facilities and appurtenances as Grantee may from time to time require.

(2) The Grantor further grants unto the Grantee the right of ingress and egress over and across any portion of the property of Grantor adjoining the Described Property which the District may deem necessary to use in order to exercise the rights granted in paragraph (1) hereof.

(3) The Grantor further grants unto the Grantee, without further compensation, the right to disturb or alter the surface of or space above the Described Property, and to remove, cut down, and to cut and trim trees and shrubs to the extent Grantee deems necessary to exercise the rights granted in paragraph (1) hereof.

(4) The Grantors convenant for themselves, their heirs, successors and assigns that: a) they will not build or place, or allow to be built or placed, any structure of any kind over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; b) that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative, pay the Grantee the cost of rerouting the utilities around the structure.

The right, duties, privileges and immunities created under this document shall have to and be binding upon the heirs, successors, and assigns of the respective parties hereto.

The undersigned covenant that they are the owners of the above-described lands and that the lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned	l have set their hands an	d seals this	Ictiber	28	day
REAL ESTATE EXCISE TAX , 1992	PA ESTATE ENGINE VIII.	New	N andre	<b>0</b> Q	- (L.S.)
PAID	or Louis Ho	Nancy J R	Thild		(L.S.) (L.S.)
SKAMANIA COUNTY TREASTER, Z	ss ·				
County of Klicketter	·		**		

On this 28 day of Oct , A.D. 19 92, before me, the undersigned, a Notary Public in and for the State of Mancy Rand (Rader) Render to me known to be and individual(s) described in who executed the foregoing instrument, and acknowledged to me that (s)he signed and sealed, the said instrument as free and voluntary act and deed for the uses and purposes therein with the said official seal hereto affixed the day and year in this certificate above written.

3 Z		1		
¥ ;	3	٤٤	Ç.	9
· 1 ×	3		2	3
	179	Za		ō ;
W. W. W. S. W. W.	14	4 S	1,4,	REFER
	Julia.	/mmw	47.17	40 Hilliam

	William m d Janean
legistered O	NOTARY PUBLIC in and for the State of
ndexed, oir 🕜 👚	
ndirect 6	Bartington, residing at:
itmed	
Nailed .	Lyle hin

Printed by The Goldendale Sentine

-2-

Limited to powerline as designed and constructed November 1992 as indicated on attached schematic from point A to point B as done on CWO 92-633

FILED FOR RECORD SKAMANIA CO. WASH BY PUOND I MICE OF CO.

Jun 21 4-52, PH 193

AUDITOR S GARY H. OLSON

21

