

First American Title Insurance Company

Filed for Record at Request of

Brett T. & Deborah A. Robison 6 Robison Road Address City and State White Salmon, WA 98672

116497

03-08-21-3-0-2400-00

Statutory Warranty Deed

SCTC 17744

THE GRANTOR ROBERT A. RASCHKE and SUSAN L. CHURCH, not as tenants in Common, but with rights of Survivorship for and in consideration of Sixty Three Thousand dollars and no/100's

in hand paid, conveys and warrants to BRETT T. ROBISON and DEBORAH A. ROBISON, husband and wife State of Washington: the following described real estate, situated in the County of Skaman ia

PLEASE SEE ATTACHED EXHIBIT "A"

015875

REAL ESTATE EXCISE TAX

THIS SPACE PROYIDERS PRITE PRECORDS

BOOK 136 PAGE 36

SKAMAHIA GO. WASH BY SKAMANIA CO. TITLE

Jun 17 3 34, PN '93

GARY M. OLSON Registeres

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HIN 18 1993 PAID 506.40 SKAMANIA COUNTY TREASURER

SUSAN L. CHURCH

| AND THE REAL PROPERTY AND THE PARTY AND THE | |
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| STATE OF WASHINGTON | \ 55. |
| STATE OF WASHINGTON COUNTY OF On this day personally appeared | before me |
| العربية معاد المعاد ا معاد المعاد | and the second s |
| to me known to be the individualts) descented the within and foregoin | g instrument, and |
| acknowledged that [] | signed the same |
| as free and vol | untary act and deed, |

| for the uses and purposes therein mentioned | | | | | | |
|---|-------|---------|-----|----------|------|------|
| GIVEN | under | my hand | and | official | seal | this |
| | 19 | my hand | | 1 | 9 | |

| Notary PuVic | in self | the stale | of Wathingto | on, residing at |
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LPB-10 (6/84),

| STATE OF WASHINGTON | 4. 9. |
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| COUNTY OF | , |

| OUNTY OF | | |
|---|--|--------------------------|
| commendate and areigned a N | otary Public mand for the trees | • |
| | y appeared | |
| | | |
| known to be the | President and | |
| | he foregoing instrument, and acknowledge and deed of said corporation, for | |
| therein mentioned, and on oath authorized to execute the said in | n stated that instrument and that the scalaffixed is th | e corporate seal of said |
| corporation | the day and you | ear first above writter |

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

EXHIBIT "A"

That portion of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian being more particularly described as follows:

Beginning at the Southwest Corner of said Section 21; thence North along the West line of said Section 21, a distance of 224 feet; thence East 170 feet; thence South 224 feet, more or less to there East 170 feet; thence South 224 feet, more or less to intersection with the South line of said Section 21; thence West intersection with the South line, 170 feet, more or less, to the point of following said South line, 170 feet, more or less, to the point of beginning.

EXCEPTING therefrom those portions conveyed to Skamania County Washington by Deed Recorded March 8, 1962 in Book 49 of Deeds, Page 419, under Auditors File No. 59601 (being the West 20 feet thereof, and excepting therefrom a strip for right of way along the South line of said Section 21, measuring 30 feet in width at the West end and running Easterly for a distance of 338.53 feet to a width of 32.26 feet at the East End.

| And the | CHACALE THE STATE OF THE STATE | CAPACITY CLAIMED BY SIGNER |
|---|---|---|
| ate of Collegeration | | Though statute does not require the Notary to |
| ounty of Sortina | | fill in the data below, doing so may prove invaluable to persons relying on the document. |
| ounty of 3 Car - 2 | () / | |
| 1 1003 | Soul M. maken. | [3] INDIVIDUAL |
| DATE DATE | NAME TITLE OF OFFICER - E.G. "JANE DOE NOTARY PUBLIC" | CORPORATE OFFICER(S) |
| ersonally appeared Reliest (| Rochby and Sugar S. Church | TITLE(\$) |
| ersonally appeared 14-16-16-16 | NAME(S) OF SIGNEP(S) | PARTNER(S) LIMITED |
| espansily known to me - OR - | proved to me on the basis of satisfactory evidence | I GENERAL |
| personally known to me on) | to be the person(s) whose name(s) is are | ATTORNEY-IN-FACT |
| | subscribed to the within instrument and ac- | TRUSTEE(S) |
| 7 7 | knowledged to me that he/she/they executed the same in his/her/thek-eauthorized | GUARDIAN/CONSERVATOR |
| 700 0000000000000000000000000000000000 | capacity(ies), and that by his/her/their | Отнея: |
| GAYLE M PHOHAM | in the instrument the personal | • |
| O (1) Malary Posito-Cafforda | To the entity upon benall of willow the | |
| My Comes, Exp. Sopt. 5, 1980 | person(s) acted, executed the instrument. | DIGUES IS DEDDESENTING |
| ************************************** | | SIGNER IS REPRESENTING: |
| | WITNESS my hand and official seal. | THAT OF THE STATE |
| | | |
| 100 m | Sail on | |
| 17.7 | SGNATURE OF NOTARY | |
| 000 | OPTIONAL SECTION | Warrant, Wend |
| THIS CERTIFICATE NUET BE ATTACHE | D TO TITLE OR TYPE OF DOCUMENT MALLEL AND | July 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| THE DOCUMENT DESCRIBED AT RIGHT | | CUMENT 11-147.5 |
| | milian PONE / 97 | N 1 |
| Though the data requested here is not required in could prevent transfer reattachment of this for | orn. SIGNER(S) OTHER THAN NAMED ABOVE 100 | 222222222222222222222 |