

FILED FOR RECORMS SPACE PROVIDED FOR THE CONDENSAGE First American Title SKAMASIA CO. III. Insurance Company 15 10 37

Filed for Record at Request of

GARY H. 01 503

Name .

James & Debra Waters

Address 🔝

P.O. Box 905

City and State Carson, WA 98610

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BOOK 135 PAGE 940

03-08-17-3-0-2100-00 SCTC 17893

Statutory Warranty Deed

THE GRANTOR LITT INDUSTRIAL LOAN COMPANY

SEVENTEEN THOUSAND, FIVE HUNDRED and no/100's for and in consideration of

1993

in hand paid, conveys and warrants to JAMES T. WATERS and DEBRA K. WATERS, husband and

the following described real estate, situated in the County of

SKAMANIA

, State of Washington:

ATTACHED HERETO PLEASE SEE EXHIBIT "A"

015865

REAL ESTATE EXCISE TAX

	IIIN	151	993	
PAID	224.	.00		
041	Symil		*	
SKAM	ANÍA C	YTNUO	TREASURER	_

June 10 Dated __ RIAL LOAN COMPANY Assistant Secretary STATE OF WASHINGTON COUNTY OF. On this day personally appeared before me to me known to be the individual(s) described in and who recuted the within and foregoing instrument, acknowledged that ______ signed the same ___ free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this _____ day of __ ______, 19_____.

Notary Public in and for the State of Washington, residing at

		MINN	ESOTA
STATE.	OF	XXXX	KKKKR

COUNTY OF.

10th day of __ June before me, the undersigned, a Notary Public in and for the State of Westington, duly com

missioned and swors, personally appeared ...

K.L. Burns Kelly J. Dalbec

President and Assistant Secretary.

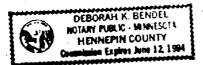
to me known to be the Vice President and As respectively, of ITT INDUSTRIAL LOAN COMPANY

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that ____they authorized to execute the said instrument and that the seal of fixed is the corporate seal of said

corporation. Witness any hand and official seal hereto affixed the day and year first above written

Notary l'ublic in and for the Statexik Manhoppino, residing at Hennepin

Deborah K. Bendel



A Tract of land located in the South Half of the Northeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Commencing at the Northwest Corner of the South Half of the Northeast Quarter of the Southwest Quarter of said Section 17; thence East 208 feet to the Northeast Corner of a Tract of land conveyed to David P. Sellers in Book 61 at Page 341, to the initial point of the Tract hereby described; thence South along the East line of said Sellers Tract 25 feet to the North line of a Tract of land conveyed to Alma M. Graham in Book 61 at Page 150; thence East along the North line of said Graham Tract 64 feet; thence South 183 feet along the East line of said Graham Tract; thence West 64 feet along the South line of said Graham Tract to the East line of said Sellers Tract; thence South 113 feet along the East line of said Sellers Tract to the North line of a Tract conveyed to Rodney L. Holycross in Book 70 at Page 352; thence East 138.5 feet to the West line of a Tract conveyed to J. Chaucney Price in Book 46 at Page 91; thence North 322 feet, more or less, to the Northwest Corner of a Tract of land conveyed to Richard L. Styrwold in Book 64 at Page 645; thence Easterly 973.5 feet, more or less, to the East line of the Southwest Quarter; thence Northerly on the East line of the said Southwest Quarter 25 feet to the North line of the South Half of the Northeast Quarter of the Southwest Quarter; thence West along the North line of the South Half of the Northeast Quarter of the Southwest Quarter 1100 feet, more of less, to the Northeast Corner of said David P. Sellers Tract and to the initial point.

SUBJECT TO:

1. Easement of ingress, egress and utilities, including the terms and provisions thereof, recorded November 8, 1980 in Book 78, Page 995, Skamania County Deed Records.