

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

K 58315KK

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

JUN 15 10 23 AM '93

P. Lowry  
GARY M. OLSON

After Recording Return To:  
CRMC  
9900 SW Greenburg Rd., #190  
Portland, OR 97223

Registered  
Indexed, Dir  
Indirect  
Filmed  
Mailed

116459

BOOK 135 PAGE 930

SCR 17767

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS FOUNDERS FUNDING GROUP, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from  
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

JUNE 04, 1993

made and executed by MICHAEL S. PERKINS AND

LORENE D. PERKINS

which said Security Instrument was recorded on 6/15/93  
Book No. 135 at Page 930  
Skamania County, Washington

as Reception No. 116459  
in the office of the County Clerk and Recorder of  
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: MPO.04R RIVERVIEW DRIVE  
WASHOUGAL, WASHINGTON 98671

LOAN AMOUNT: 116,250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 4th day of June, 19 93

BY: \_\_\_\_\_

BY:

Jeannie Alexander-Hergert

ACKNOWLEDGEMENT

STATE OF Oregon

COUNTY OF Washington

On this 4th day of June, 19 93

Public personally appeared Jeannie Alexander-Hergert

, before me, the undersigned Notary

who acknowledged himself/herself to be

be Vice President of Founders Funding Group

who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Notary Address:



1/30/94

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: \_\_\_\_\_

MR0050/7:88  
WE07 - 07/89

Burke & Associates, P.C. - Closing Services Division

2-5-33-2402