

WASHINGTON
COUNTY OF SKAMANIA
LOAN NO 7428397
POOL NO 208550

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

FILED FOR RECORD
SKAMANIA CO WASH THIS SPACE PROVIDED FOR RECORDER'S USE
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P. Lowry
GARY H. OLSON

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116185

ASSIGNMENT OF DEED OF TRUST BOOK 135 PAGE 150

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW YORK CORPORATION

located at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530
transfers to ITT RESIDENTIAL CAPITAL CORPORATION, A CALIFORNIA CORPORATION

located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037
all beneficial interest under that certain Deed of Trust dated FEBRUARY 11, 1987
executed by NATHAN C. SELLERS AND MADELEINE A. SELLERS, HUSBAND AND WIFE

to CITYFED MORTGAGE COMPANY, A FLORIDA CORPORATION, Grantor,
CLARK COUNTY TITLE COMPANY, Beneficiary,
and recorded on FEBRUARY 19, 1987 in Volume 104 Page 279 or Mortgages
Microfilm no. Auditor's File No. 102693 Records of
SKAMANIA County, Washington, describing land therein as:

As Described on Said Deed of Trust Referred to Herein.

Together with note or notes therein described or referred to, the monies due and
to become due thereon, with interest, and all rights accrued or to accrue under said
Deed of Trust.

Dated this 8th day of APRIL 1993, but effective the 1st day of MARCH 1993.



THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

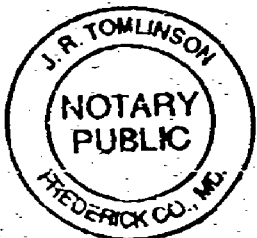
By *Ruth Gerstenberg*
RUTH GERSTENBERG
ASSISTANT VICE PRESIDENT

By *Jamie Stouffer*
JAMIE STOFFER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On APRIL 8, 1993, before me, the undersigned, personally appeared
RUTH GERSTENBERG known to me to be the person who executed
the within instrument as the ASSISTANT VICE PRESIDENT, and
JAMIE STOFFER known to me to be the person who executed
the within instrument as the ASSISTANT SECRETARY of the
Corporation that executed the within instrument and acknowledged to me that
the corporation executed the within instrument pursuant to its by-laws or
a resolution of its board of directors.
WITNESS my hand and official seal.

J. R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



(GAS:WA)

C = S.613.0001
P = S.038.129

J = 533C.S.08014

