## REAL ESTATE MORTGAGE BOOK / 35 PAGE /

ortgage(s)to POWER TECH FEDERAL CREDIT UN	ION	,	· · · · · · · · · · · · · · · · · · ·	
			tos	ecure the paymen
***TEN THOUSAND AND NO/100****				Dollar
*10,000.00** ). together with interest thereor	r at the rate of _	8.9 per ce	ent, per annym <u>f</u> ro	m date until paid
cording to the terms and conditions of that	ertain pro	missory note(	s) dated <u>4-36</u>	7- 7 <b>.</b>
adoby James R. Anderson and Katrinia R. Anders	on and	payable on	5/1	1997
the order of POWER TECH FEDERAL CREDIT UNION		· · · · · · · · · · · · · · · · · · ·	_the following de	scribed real estate
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en e			•	
All of Lot 3 and the East Half (E's) of	of Lot 2 of		•	
SKAAIHEIM TRACTS according to the offi	icial plat			•
thereof on file and of record at page	143 OI BOOK	. A ·		• (0
of Plats, Records of Skamania County,	washington.		က နှ	三型类型 二
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ituated in Skaman ia County. State of Wash	ington	, together	with all tenements	and appurtenance
herelo.	A /		T	
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THE MORTGAGOR(S) agree(s)		L J		•
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In case of failure to perform any of the foregoing covenar	its, or if default	is made in the	payment of said r	note(s) or the inter
accruing the reof. or any hart the reof, when the same shall be	come due, then	this mortgage	may be at once for	ectosea for the ent
principal sum, accrived interest and costs, and in such forecl	osure suit there	shall be inclu	ided in the judgme	ent a reasonable si
as attorney's fees, together with all sums paid by the Mortgag	geg og assigns or	i account of ta	xes, liens, assessn	nents, title insurai
charges, interest, and fire insurance, with interest hereon a	l	eur her ammer	n nom date or pay	ment.
		20th	april	100
Dated at Stevenson WA	this_ <u>\</u>	20 day of	ypur	
			<i>y</i>	
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Real Estate Mortgage	•			
this bin stand and Disab Inc. Income to 14'4 Form No. 271, 2/01				
Washington Legal Blank, Inc., Issaquah, WA. Form No. 274-2/91 MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM	WHATSOEVER.	-		•

ROOK 135 PAGE 2 STATE OF WASHINGTON (INDIVIDUAL ACKNOWLEDGMENT) County of \_\_\_\_ \_tomeknown to be the individual <u>S</u> described in and who executed the within instrument and acknowledged that They signed the same as their free and and deed for the uses and purposes herein mentioned. Notary Public in and for the State of My appointment expires: 8.17-STATE OF WASHINGTON (CORPORATE ACKNOWLEDGMENT) County of \_\_ personally appeared before me On this \_\_\_\_\_ day of \_ to me known to be the the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_he\_ authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written. Notary Public in and for the State of

My appointment expires:

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