

First American Title Insurance Company

Filed for Record at Request of

Name

STANCO FINANCIAL CORPORATION

Address

PO BOX 1128

City and State WHITE SALMON WA 98672

116099

THIS SPACE PROVIDED FOR RECORDERS USE FILED FOR RECORD SKAMANIA ODJWASH BY SKAMANIA CO. TITLE AFR 27, 10 42 AH 193 Filmed Mailed

BOOK 134 PAGE 85

Seller's Assignment of Contract and Deed

THE GRANTOR(S) R.L. LEDBETTER dba LEDBETTER TRUCKING ---

for value received

conveys and warrants

STANCO FINANCIAL CORPORATION, a Washington Corporation---

the following described real estate, situated in SKAMANIA together with all after acquired title of the grantor(s) therein:

County, State of Washington,

A Tract of land located in the SW1/4 of Section 17, Township 3 North, Range 8 East of the Willamette, Described as follows: Lot 2 Coates Short Plat recorded May 28, i981, in Book 3 of Short Plats at Page 7, under auditor's File NO. 92496, records of Skamania County, Washington.

and does hereby assign, transfer and set over to	the grantee that cer	tain real estate co	ntract dated the	ST
day of September	, 1988 be	tween R.L LEI	ነጽድጥጥ የ ልኬን	IEDDEMMED
TRUCKING		es. K.B BEL	DETTER ODA	PEDDCIICK
as seller and SHAWN ALLEN ALLINGER A	ND JANICE B.	ALLINGER,	husband and	d wife
as purchaser for the sale and purchase of the about fulfill the conditions of said real estate and the grant the same of the said real estate and the grant the same of the said real estate and the grant the same of the said real estate and the grant the same of the said real estate and the grant the said real estate and	ove described real e	state. The grantee	(s) hereby assum	e(s) and agree(s) to
contract the sum of 3660.25	inter(a) neteby cove	name(s) that there	is now unpaid on t	ne principal of said
Dated April 26		\sim		
R. F. Butte			7	VA
R.L. LEDBETTERidividuali	By		REAL ESTATE	-,-
(Individual)	Ву	(President) APR 27	1002
	· · · · · · · · · · · · · · · · · · ·	(PAMPary) See e	X19912
			(با	
STATE OF WASHINGTON	STATE OF WASHIN	GTON	SKATTYTHA COUNT	Y TREASURER
COUNTY DE Kamania	COUNTY OF	- '	} S.S.	
On this day personally appeared before me	On this	day of _		• 6
R.L. LEDBETTER	before me, the unders	igned, a Notary Public	in and for the State of	Washington, duly com-
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and	and			
acknowledged that He signed the same				Secretary.
as His free and voluntary act and detail			r resident and	Secretary,
for the uses and purposes therein mentioned. GIVE unter, my band and official state this	the corp can in that e best to be the tree and the kin them oned, an	l voluntary act and dee d on oath stated that	d of said corporation, f	wiedged the said instru- or the uses and purposes
Thuly 11 Just	. poporation.			the corporate seal of said
Notary folding and the the State of Washington, resident	0			year first above written.
16 Justing	Notary	Public in and for the S	State of Washington, r	esiding at .

Parcel # 03. 08 /7