



First American Title Insurance Company

Filed for Record at Request of

Name Dennis & Antonette Agar

Address _____

City and State _____

116095

03-08-17-4-0-3203-00
SCTC 17706

BOOK 134 PAGE 844

FILED FOR RECORD	
THIS INSTRUMENT FOR WASH. USER'S USE	
SKAMANIA CO. TITLE	
APR 26	2 23 PM '93
<i>Halden</i>	
GARY H. OLSON	
<i>[Signature]</i>	
Filed	<i>[Signature]</i>
Mailed	

Statutory Warranty Deed

THE GRANTOR JAMES J. SHARPLES AND SUSAN M. SHARPLES, husband and wife -----
for and in consideration of Sixty-Three Thousand dollars and no/100's -----
in hand paid, conveys and warrants to DENNIS AGAR and ~~ANTONETTE~~ AGAR, husband and wife -----
the following described real estate, situated in the County of SKAMANIA State of Washington:

PLEASE SEE ATTACHED EXHIBIT "A"

015754
REAL ESTATE EXCISE TAX
APR 26 1993
PAID 806.40
SKAMANIA COUNTY TREASURER

Glenda J. Kimmel, Skamania County Assessor
By: JC Parcel # 3-5-97-4-3203

Dated 4/26/1993

James J. Sharples
JAMES J. SHARPLES

Susan M. Sharples
SUSAN M. SHARPLES

STATE OF WASHINGTON

COUNTY OF Skamania

On this day personally appeared before me

James J. Sharples and Susan

M. Sharples

to me known and who executed the foregoing instrument, and

acknowledged that they signed the same

as the free and voluntary act and deed,

for the uses and purposes therein mentioned.

Under my hand and official seal this

26th day of April, 1993

Donna K. Jeff

Notary Public in and for the State of Washington, residing at

Vancouver

STATE OF WASHINGTON

COUNTY OF _____

On this _____ day of _____, 19____,

before me, the undersigned, a Notary Public in and for the State of Washington, duly com-

missioned and sworn, personally appeared _____

and _____

to me known to be the _____ President and _____ Secretary,

respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instru-

ment to be the free and voluntary act and deed of said corporation, for the uses and purposes

therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed is the corporate seal of said

corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

EXHIBIT "A"

A tract of land in the Southeast quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows:

Beginning at a point 30 feet East and 280 feet North of the quarter corner on the South line of the said Section 17; thence East 135.8 feet to the initial point of the tract hereby described; thence East 135.8 feet to the East line of County Road No. 23920 designated as Vine Maple Loop Road; thence North 113.5 feet; thence West 135.8 feet; thence South 113.5 feet to the initial point.

Said tract being also designated as Lot 3 of Norris W. Esch's Short Plat recorded at Page 53 of Book 1 of Short Plats, under Auditors File No. 83315, records of Skamania County, Washington. -----