## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY BOOK 134 PACK 675

## 116022

## CERTIFICATE OF WATER RIGHT

X Surface Water	fecued in accordance with the provision the Department of Ecology )	ne of Chapter 117, Laws of W	sehington for 1917, and e	amonuments thereto, a	nd the rules and regulations	
					-	
Ground Water	feered in accordance with the provision the Department of Ecology )	ne of Chapter 263, Laws of W	mehington for 1945, and a	amendments thereto, a	nd the rules and regulations	
	ATTOM NUMBER 28157	PERMIT NUMBER	<u> </u>	CERTIFICATE NUMB		
32-2	9131	S2-28157 P		S2-28157 C		
eith and Wanell Johnson/Norr	is and Carmen John	son		<del></del>		
PESS STREET) P. 0.54L Miller Road			Washington		<i>æ</i> ∞∞9 98671-9629	
the public waters of the State of Warmit issued by the Department of Eco the State of Washington, and is here wount actually beneficially used.	sningion as nerein aejinei loev, and that said right t	d, and under and s to the use of said w	pecifically subjec	t to the provis	ions contained in	
RCE	PUBLIC WATERS	TO BE APPROPE	RIATED			
nnamed spring					Co.	
UTARY OF (IF SURFACE WATERS)		7.7	-/			
DALUM CUBIC FEET PER SECONÓ 13	MAXIMUM GALLONS PER MIN	UTE	3.8	E-FEET PER YEAR		
NTITY, TYPE OF USE, PERIOD OF USE  acre-feet per year  applemental to S2-28156)	Multiple domes	tic supply	Year-ro	ound, as nee	ded	
3 acre-feet per year rimary)	Stockwater	Year-round, as needed				
ROUGHATE LOCATION OF DIVERSION-WITHDRAWAL	LOCATION OF DIV	ERSION/WITHD	RAWAL			
10 feet north and 825 feet ea					)	
CATED WITHIN SIMALLEST LEGAL SUSDIVISION, W1/4NW1/4	SECTION 2	TOWNSHIP N. BAN 1 SE	GE, JE OR WJ W.M.	WRIA 28	county Skamania	
BLOCK		CIME NAME OF PLAT OR AD		-		
	: [1]					
LEGAL DES	CRIPTION OF PROPE	BITY ON WHICH I	WATED IS TO	DE LICES		

The southwest quarter of the northwest quarter of Section 2, EXCEPT that portion thereof conveyed to Mansuetto Tavelli by Deed dated January 14, 1908, described as follows:

Beginning at a point in the center of the county road 7.56 chains north of the quarter corner on the west line of the said Section 2; thence north 18°25' east 6 chains; thence north 58°38' east 4.71 chains; thence north 58°16' east 2.02 chains; thence north 56°15' east 2 chains; thence north 61°18' east 1687 chains; thence south 87°03' east 9 chains; thence north 1.77 chains; thence west 20 chains; to the northwest corner of the southwest quarter of the northwest quarter of the said Section 2; thence south 12.87 chains to the point of beginning.

The east half of the southeast quarter of Section 3; All in Section 3, T. 1 N., R. 5 E.W.M.

ALSO an undivided one-half interest in and to a certain spring and all water flowing therefrom located in the southeast corner of the northwest quarter of the northwest quarter of the Section 2; Together with an easement for a water pipeline from said spring as reserved by James H. Miller and Lillie Gunther Miller, husband and wife, in Deed dated January 14, 1908.

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## **PROVISIONS**

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

FILED FOR BEGORD
SKAHABIA CO. WASH
BY Dept. Ecology
APR 19 1 27 PH 193
Parry
GARY H. OLSON

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of April 19 93

ATZGEV

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA

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