



First American Title Insurance Company

Filed for Record at Request of

Name David C. & Bernadine Gorgas
Address 8 Glen Alpine
City and State Mt. Hermon, CA 95041

115922

04-75-25-4-0-0400-00
SCTC 17722

FILED FOR RECORD	
THIS STATEMENT IS FOR RECORDERS USE	
BY <u>SKAMANIA CO. TITLE</u>	
APR 2 3 35 PM '93	
<u>P. Savoy</u>	
GARY M. OLSON	
Registered	<u>p</u>
Indexed, Dir	<u>p</u>
Indirect	<u>p</u>
Filmed	<u>p</u>
Mailed	<u>p</u>
BOOK <u>134</u> PAGE <u>418</u>	

Statutory Warranty Deed

THE GRANTOR MC COY COLUMBIA PROPERTIES, INC., a Washington Corporation
for and in consideration of One Hundred Twenty Thousand, Five Hundred Dollars & no/100's
in hand paid, conveys and warrants to DAVID C. GORGAS and BERNADINE GORGAS, husband and wife
the following described real estate, situated in the County of SKAMANIA, State of Washington:

PLEASE SEE ATTACHED EXHIBIT "A"

C15709

REAL ESTATE EXCISE TAX

APR 02 1993

PAID 1542.40

SKAMANIA COUNTY TREASURER

Dated 4-2 19 93

McCoy Columbia Pro Inc.
MC COY COLUMBIA PROPERTIES

Johnnie Joe McCoy (pres)

STATE OF WASHINGTON

COUNTY OF Skamania

On this day personally appeared before me

to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and
acknowledged that _____ signed the same
as _____ free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
_____ day of _____, 19____.

Notary Public in and for the State of Washington, residing at _____

STATE OF WASHINGTON

COUNTY OF Skamania

On this 2nd day of April, 19 93

before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
missioned and sworn, personally appeared Johnnie Joe McCoy

and _____
to me known to be the _____ President _____ Secretary,
respectively, of McCoy Columbia Properties, Inc.
the corporation that executed the foregoing instrument, and acknowledged the said instru-
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on this day that _____
authorized to execute the said instrument, and the _____ fixed is the corporate seal of said
corporation.

Witness my hand and official seal of the day and year first above written.

Donna K. Jewell
Notary Public in and for the State of Washington, residing at Stevenson

Glenda J. Kimmel, Skamania County Assessor
By: JB
Parcel # 4-75-25-4-400

Parcel 1

A tract of land in the Southeast quarter of Section 25, Township 4 North, Range 7 1/2 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows:

Commencing at a point 825 feet East of the Southwest corner of the Southeast quarter of Section 25, Township 4 North, Range 7 1/2 East of the Willamette Meridian; thence North 1,320 feet; thence East 165 feet; thence South 1,320 feet; thence West 165 feet to the point of beginning.

EXCEPT that portion of land which lies North of the Center line of Skamania County right of way commonly known as Cedar Creek Road;

Parcel 2

A tract of land in the Southeast quarter of Section 25, Township 4 North, Range 7 1/2 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows:

Beginning at a point 990 feet East of the Southwest corner of the Southeast quarter of Section 25, Township 4 North, Range 7 1/2 East of the Willamette Meridian; thence North 1,320 feet; thence East 165 feet; thence South 1,320 feet; thence West to the point of beginning.

SUBJECT TO:

1. Rights of the Public in and to that portion lying within Cedar Creek Road.
2. Right of Way for Access, including the terms and provisions thereof, recorded in Book W, Page 368, Skamania County Deed Records.
3. Rights of others thereto entitled in and to the continued uninterrupted flow of Cedar Creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof.
4. Any adverse claims based upon the assertion that Cedar Creek has moved.
5. 1981 Liberty Mobile Home, License No. +31186, Vin No. 09L17888.