

FILED FOR RECORD
SKAMANIA CO. WASH.
BY Volney F. Morin Jr.

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GARY H. OLSON

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BOOK 134 PAGE 172

ASSESSOR'S PARCEL #3-7-36-2-4-700

EXCISE TAX AFFIDAVIT #

*** * WARRANTY DEED ***
(OREGON STATUTORY)

I, HENRY E. ROGERS, JR., a married man dealing in his separate property as to his undivided one-fourth (1/4) interest (Grantors), do grant, release, convey and warrant to HENRY E. ROGERS and ETHEL S. ROGERS, TRUSTEES of the ROGERS FAMILY TRUST, u.a.d. MARCH 16, 1993, as to said undivided one-fourth (1/4) interest (Grantees), the following described real property situated in SKAMANIA COUNTY in the State of WASHINGTON, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY
THIS REFERENCE MADE A PART HEREOF.

The said property is free from encumbrances except: Covenants, conditions, restrictions, liens and easements of record.

The true CONSIDERATION for this conveyance is NONE. The Transfer is to Inter Vivos Trust of HENRY E. ROGERS and ETHEL S. ROGERS.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY USES.

Dated this 16th day of MARCH, 1993.

Henry E. Rogers
HENRY E. ROGERS, JR.

015668

REAL ESTATE EXCISE TAX

STATE OF OREGON)

County of JACKSON)

) ss.

MAR 18 1993

PAID *Ex*

On this 16th day of MARCH, 1993, personally appeared the above named HENRY E. ROGERS, JR., a married man dealing in his separate property, and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

MAIL RECORDED DEED and, until a change is requested, all TAX STATEMENTS to:

MR. & MRS. HENRY E. ROGERS, JR.
635 CHESTNUT STREET
ASHLAND, OR 97520

WARRANTY DEED - PAGE 1

Volney F. Morin Jr.
VOLNEY F. MORIN, JR.
NOTARY PUBLIC - OREGON
My Commission Expires 6-17-94

(Notary Seal)

Glenda J. Kimmel, Skamania County Assessor
By: *JK*
Parcel # 3-7-36-2-4-700

E X H I B I T "A"

BOOK 134 PAGE 173

PARCEL I:

Lots 2, 3, 4, 5, 6, 7, 8 and 9, Block 1, STEVENSON PARK ADDITION, according to the recorded plat thereof recorded in Book A of Plats, Page 70 in the County of Skamania and State of Washington.

PARCEL II

Lots 1, 2, 3, 4, 5 and 6, Block 2, STEVENSON PARK ADDITION according to the recorded plat thereof, recorded in Book A of Plats, Page 70, in the County of Skamania and State of Washington.

EXCEPTING the portion conveyed to Thomas E. Yeo, et ux. by instrument recorded February 5, 1964 in Book 52, Page 273, Skamania County Deed Records.

PARCEL III

That portion of Lot 8 of STEVENSON PARK ADDITION according to the recorded plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, described as follows:

Beginning at the Northwest corner of Block Two of the Subdivision of Lot 8 of Stevenson Park Addition according to the official plat thereof on file and of record at page 70 of Book A of Plats, Records of Skamania County, Washington; thence South 74° 52' East along the Northerly line of the said Block Two 155.63 feet to the initial point of the tract hereby described; thence South 74° 52' East along the Northerly line of the said Block Two 195.37 feet to intersection with the Westerly right-of-way line of the county road known and designated as the Kanaka Creek Cut-Off Road; thence North 16° 18' East along the Westerly right-of-way line of said road 88.01 feet; thence South 81° 05' West 215.9 feet to the initial point.

EXCEPT that portion lying within a 50 foot Road lying in the most Northerly portion of the above described property,

(FOR RECORDER'S USE)

State of WASHINGTON

County of SKAMANIA

) ss.

I certify that the within instrument was received for record on the _____ day of _____, 1993 at _____ O'clock ____ M. and recorded in book/reel/ volume No. _____ on page _____ or as fee/file/ _____ instrument/microfilm/reception No. _____, Record of Deeds of said County.

Witness my hand and Seal of County affixed.

Name _____ Title _____

By _____ Deputy _____