Insurance Comp	· —
Filed for Record at Request of	DEC 13 9 29 AM '90 -
Name Timothy & Cheri Pyle	GARYMANIA CO. WASH
Address P.O. Box 336	BY SKAMANIA CO, TITLE
City and State Stevenson, WA 98648	Mar 17 25 PM '93
SCT-16071	J-Knury
115818 Statut	ory Warranty Deed GART DESON 58 BOOK 134 PAGE **PISTERS
	nd ELIZABETH MAE MANSUR, husband and wife Industry
for and in consideration of TWENTY FIVE THOUS	
	W. PYLE and CHERT L. PYLE, husband and wife
the following described real estate, situated in the	Co. As of Weshington
Together with Attached Exhibit "A" TOGETHER WITH an Easement for Septic the following tract; Lots 7 & 8, Bl thereof, recorded in Book "A" of Pla	TRACT NO. 1, according to the recorded Plat thereof, a County of Skamania and State of Washington. Tank and Sand Maria Drainfield System over and across tock 1 MAPLE HILL TRACTS NO. 1 according to the Plat ts in the County of Skamania and State of Washington.
SUBJECT TO:	s and Restrictions including the terms and provisions
thereof recorded August 14, 1966 C15658 Dated December /2 AMANSUR	REAL ESTATE EXCISE TAX MAR 1 7 1993 PAID Example Mainty PREASTEER SKAMMARIN CAUNTY PREASTEER SKAMMARIN CAUNTY PREASTEER ELIZABETH MAE MANSUR MAR 1 7 1993 FILITABLE MAR MANSUR
2	REAL ESTATE EXCISE TA
STATE OF WASHINGTON COUNTY OF SKAMANIA On this day personally appeared before me Elwyn Dale Mansur AND Elizabeth Mae Mansur to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that, they signed the same as their (see and voluntary ect and deed, for the use and purposes therein mentioned.	STATE OF WASHINGTON COUNTY OF On this day of Dupys to before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that, they signed the same	and, to me known to be the President and Secretary,
	respectively, of
E December 19 90 Noury Shill haif ferthe State of Washington, residing at	therein mentioned, and on oath stated that
Notary which is not for the state of Washington, residing at My commission expires 06-01-94	Notary Public in and for the State of Washington, residing at

BOOK 12/ PAGE 733

THIS SPACE PROVIDED FOR RECORDER'S USE

LPB-10 (6/84)

BOOK 134 PAGE 159

EXHIBIT "A"

and a strip of land 25 feet in width along the Westerly boundary of Lot 4 of MAPLE HILL TRACT NO. 1 aforesaid more particularly described as follows: Beginning at the Northeast corner of the said Lot 5; thence South 77° 25' East 27.83 feet; thence South 13° 25' East 144.29 feet to the Southerly line of the said Lot 4, said point being on the Northerly right of way line of the County Road; thence South 74° 39" West along said right of way line 25.0 Feet to the Southeast corner of the said Lot 5; thence North 13° 25' West 157.32 feet to the point of beginning.





: **/**f..