

115794

FILE FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

BOOK 134 PAGE 80

MAR 15 2 33 PM '93

P. G. Garry

GARRISON

This Space Reserved For Recorder's Use:

Filed for Record at Request of
Columbia Title Company
AFTER RECORDING MAIL TO:

Name MARGARET J. SWIFT

Address MP 3.5 COOK-UNDERWOOD ROAD

City, State, Zip COOK, WA 98605

Escrow number: 17491

Indexed p
Indexed, Cir p
Indexed p
Filmed p
Mailed 1

Statutory Warranty Deed

THE GRANTOR PAUL J. ANDERS AND JANET G. ANDERS, husband and wife

for and in consideration of SIXTY THOUSAND AND NO/100 DOLLARS
in hand paid, conveys and warrants to MARGARET J. SWIFT, a single person

the following described real estate, situated in the County of SKAMANIA, State of Washington:
SEE ATTACHED EXHIBIT 'A'

015650

REAL ESTATE EXCISE TAX

MAR 15 1993
PAID 768.00
JW
SKAMANIA COUNTY TREASURER

Glenda J. Kimmel, Skamania County Assessor
By: JG
Parcel # 32-14-2600

Dated this 11th day of March 1993

By Paul J. Anders By _____
PAUL J. ANDERS

By Janet G. Anders By _____
JANET G. ANDERS

STATE OF IDAHO } ss
COUNTY OF BOUNDARY

I certify that I know or have satisfactory evidence that PAUL J. ANDERS AND JANET G. ANDERS
are the persons who appeared before me, and said persons acknowledged that
they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes
mentioned in this instrument.

Dated: 03-11-93



Shirley Marcy
Notary Public in and for the State of IDAHO
Residing at BONNERS FERRY, IDAHO
My appointment expires: 03-22-96

ESCROW NO: 17491

EXHIBIT 'A' ---

A tract of land in Lot 8 of OREGON LUMBER COMPANY'S SUBDIVISION, according to the official Plat thereof on file and of record at Page 29 of Book "A" of Plats, Records of Skamania County, Washington, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Northwest corner of said Lot 8; thence South 150 feet; thence East 286 feet; thence North 150 feet to intersection with the North line of said Lot 8; thence West along said North Line 286 feet to the point of beginning.

SUBJECT TO: Right of Way for Flume including the terms and provisions thereof recorded on December 13, 1910, in Book 'N', Page 4; Reservations including the terms and provisions thereof, recorded April 2, 1964, in Book 52, Page 392; Easements including the terms and provisions thereof, recorded October 30, 1968, in Book 59, Page 469; Easement for Pipeline including the terms and provisions thereof, recorded October 30, 1968, in Book 59, Page 467, Skamania County Deed Records and 2nd half 1993 property taxes.

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