

115753

RETURN TO: FARMERS HOME ADMINISTRATION
11104 NE 149th St., C-300
BRUSH PRAIRIE, WA 98606

Position 1 - Chattel Security
Position 5 - Real Estate Security

BOOK 133 PAGE 951

FILED
SKAMANIA CO WASH
FmHA

MAR 10 3 46 PM '93

Q. Towny

GARY L. JOHNSON

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

RONALD E. LETHCO _____ and JUDITH A. LETHCO _____ and recorded

or filed in County of SKAMANIA

State of WASHINGTON satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USDA-FmHA	11-9-72	12-8-72	75591	50	125-128

Registered

Indexed, Dir

Indirect

Filmed

Mailed

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 9th day of March, 19 93, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

By

UNITED STATES OF AMERICA

Nanette G. Walkley
NANETTE G. WALKLEY
COUNTY SUPERVISOR

Title

Farmers Home Administration
United States Department of Agriculture

STATE OF WASHINGTON
COUNTY OF CLARK

ACKNOWLEDGMENT

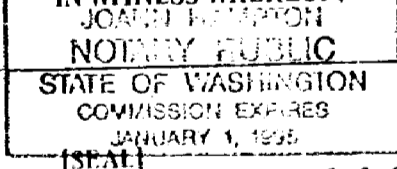
On this 9th day of March, 19 93, before me, the subscriber, a Notary Public _____, in and for the above county and State, appeared

Nanette G. Walkley, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

Brush Prairie, WA

IN WITNESS WHEREOF, I have set my hand and seal at



the day and year listed above.

JOANN HAMPTON

(Signature)

My commission expires 1-1-95

(To be filled in if certifying officer is a notary public)

U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006
3-9-14-2401