

MARCH 5

## First American Title INSURANCE COMPANY

| The Artist Hookshite Company   |  |
|--|--|
| 115716  Filed for Record at Request of  Name AVCO FINANCIAL SERVICES   | GARY LOLSON  |
| Address 11600 SE MILL PLAIN BLVD., SUITE P City and State VANCOUVER, WA 98684  | BOOK /33 PAGE 789  |
|  | Registered D<br>Indexed, Dir O   |
| 02-07-16-0-0-0603-00   | Indirect p   |
| Full Reconveyanc   | e Filiasd Mailed   |
| The undersigned as trustee under that certain Deed of Trust, dated   | MARCH 5 1991   |
| in which RICHARD M. EDIE, a married man, as his separ  |  |
| and AVCO INDUSTRIAL LOAN COMPNAY   | is hentficiary,  |
| recorded on MARCH 11 , 19 91 , as Auditor's File No  | _110925in Yolume122  |
| of Mortgages, at page 448 , records of SKAMANIA  | County, Washington,  |
| having received from the beneficiary under said Deed of Trust a written re   | quest to reconvey, does hereby reconvey, without                                       |
| warranty, <b>to the person(s) entitled thereto</b> all of the right, title and int<br>described in said Deed of Trust, situated inSKAMANTA | erest now held by said trustee in and to the property  County, Washington, as follows: |
|  |  |

"AS DESCRIBED IN SAID DEED OF TRUST"

, 19<sub>.</sub> \_ **93** 

|   | SKAMANIA COUNTY TITLE COMPANY   |
|---|---|
|   | (Firustee)  |
|   | JIM COPELAND (Name - Title) AUTHORIZED OFFICER  |
|   | (Name - Title)  |
|   | TOTAL   |
| STATE OF WASHINGTON )                             | STATE OF WASHINGTON ) (2)   |
| COUNTY OF   | COUNTY OF SKAMANIA  |
| On this day personally appeared before me         | On this 5TH day of MARCH 93 before me, the undersigned, a Notary Public in and for the slate of Wash- |
| to me known to be the individual described in and | ington, duly commissioned and sworn, personally appeared  |
| who executed the within and foregoing instrument, | and authorized officer  |
| and acknowledged that signed the same             | to me known to be theXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| as  | respectively, of  |
| GIVEN under my hand and official seal this        |   |
| day of  | Witness my hand and official seal hereto affixed the day and year first above written.                |
| Notary Public in and for the State of Wash-       | Notary Public in and for the State of Washington,   |
| ington, residing at                               | residing at Stevenson My Commission Expires May 1, 1995   |
| /A-36 (Rev. 1/87)                                 |   |