

5272 17349

First American Title Insurance Company

Filed for Record at Request of

1	1	5	5	9	1
---	---	---	---	---	---

Name	Margot Quist
Address	P.O. Box 863
City and State	Stevenson, WA 98648

THIS SPACE PROVIDED FOR RECORDERS USE	
t × Skamania Co, Title	
FEB 18 2 16 18 193	
Littury	
GAR SOON	
BOOK /33 PAGE 490	0
	_
	•
	φ
L	′^

03-07-36-1-4-1000-00
Statutory Warranty Deed

THE GRANTOR N. L. HILL and R. LEE Mac DONALD, as joint tenatos with the right of survivorship, and not as tenants in common -----for and in consideration of Fulfillment of Contract ----

in hand paid, conveys and warrants to Margot Cantwell now known as Margot Quist and

Benjamin T. Quist, husband and wife ---the following described real estate, situated in the County of Skamania . State of Washington:

Please see attached ----

REAL ESTATE EXCISE TAX

PAID SEE EX 3369 (7-1-155)

SKAMANIA COUNTY IREASURER

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated. October 27th, 1978, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on Dated February 16	October 30, 1978, Rei. No. 6252 19 93 R. LEE MacDonald		
	<u>.</u>		
STATE OF WASHINGTON COUNTY OF Skamania	STATE OF WASH	HNGTON	}ss.

0	
01-1	STATE OF WASHINGTON
	COUNTY OF Skamania
36-1	On this day personally appeared before me
~	N.L. HILL and R. LEE
~	MacDonald
1 M	to me known to be the distribution of cribed in and v
M	executed the chius property instrument,
	acknowledged to the the samed the sa
į į	as their 10.74 ad veltatary ect and de
Parcy	for the uses and purposes therein memones.
÷ 🛴	
31 I 1	(i) \ R \\ interest \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
ۅڮڠ	GIVE Ander 19 to and officed seal
हु 🐼 हुर:	16th February 1993

<u> </u>	<u> </u>
STATE OF WASHINGTON	
COUNTY OF	
On thisday of	, 19,
before me, the undersigned, a Notary Public in and for the St	ate of Washington, duly com-
missioned and sworn, personally appeared	
and	
to me known to be the President and	
respectively, of	acknowledged the said instru-
therein mentioned, and on oath stated that	
authorized to execute the said instrument and that the seal affi	xed is the corporate seal of said
corporation. Witness my hand and official seal hereto affixed the da	y and year first above written.
Notary Public in and for the State of Washir.	ton, residing at

LPB-11 (6/84) 2

Commencing at the most Southerly point of Lot 12 of STEVENSON PARK ADDITION according to the official Plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence Northerly following the Westerly line of said Lot 12 a distance of 474 feet as measured along the said Westerly line to the initial point of the Tract hereby described; thence North 76° 40' East to the point of intersection of a certain creek and the Northeasterly line of said Lot 12; thence following the Northeasterly line of said Lot 12 in a Northwesterly direction to the Northeast corner of said Lot 12; thence West along the North line of said Lot 12 340.9 feet to the Northwesterly corner of Lot 12; thence in a Southerly direction following the Westerly line of said Lot 12 to the initial point. EXCEPT right of way for said Frank Johns Road.

EXCEPTING THEREFROM, that part thereof described as follows: Beginning at the point making the intersection of the Westerly right of way line of the County Road Known and designated as "Strawberry Road" with the center line of the County Road known and designated as "Frank Johns Road"; thence following the center line of said Frank Johns Road North 42° 44' West 189.13 feet; thence North 17° 44' West 159.87 feet; thence North 19° 18' West 21.3 feet to the initial point of the tract hereby described; thence North 19° 18' West 125 feet; thence North 76° 40' East to the point of intersection of an unnamed creek and the Northeasterly line of said Lot 12; thence following the Easterly line of said Lot 12 in a Southerly direction to a point North 76° 40' East of the initial point. EXCEPT right of way for said Frank Johns Road.