115420

**WASHINGTON** 

COUNTY OF SKAMANIA LOAN.NO 5546459 POOL.NO 23785

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

BOOK 133 PAGE 188

4. OLSON

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GAR

JANES P. Source

Filmod 7/10/92 Mailed

## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW YORK CORPORATION	<u> </u>
located at 1325 FRANKLIN AVE. # 235, GARDEN CITY, NY 11530	<del></del>
transfers to ITT BOWEST CORPORATION, A CALIFORNIA CORPORATION	
located at 3300 N. TORREY PINES COURT, LA JOLLA, CA 92037	<del></del>
all beneficial interest under that certain Deed of Trust dated JUNE 14, 1978	
executed by EARL C. ALLINGER AND LORETTA K. ALLINGER, HUSBAND AND WIFE	itor,
to COMMERCE MORTGAGE COMPANY, AN OREGON CORPORATION	<u> </u>
and recorded on JUNE 19, 1978 in Volume 55 Page 494 or Mortg	
Microfilm noAuditor's File No. <b>86622</b> Record	
SKAMANIA County, Washington, describing land therein as:	•
As Described on Said Deed of Trust Referred to Herein.	•
Together with note or notes therein described or referred to, the monies due	and .
to become due thereon, with interest, and all rights accrued or to accrue under Deed of Trust.	said
Dated this 1st day of DECEMBER 1992, but effective the 1st day of AUGUST 1992	<u> </u>
and Miller	
AND IA	
THE NEW YORK GUARDIAN MORTGAGEE CO	RPORATION
	4
By Marker	
ASSISTANT VICE PRESIDENT	-
By Ila Mae Parker	•
ILA MAE PARKER ASSISTANT SECRETARY	<del></del>
STATE OF MARYLAND	
) ss County of <i>Frederick</i> )	
On <u>DECEMBER 1, 1992</u> , before me, the undersigned, personally <u>M. A. HARPER</u> known to me to be the person who	
the within instrument as the ASSISTANT VICE PRESIDENT	
ILA MAE PARKER known to me to be the person who the within instrument as the ASSISTANT SECRETARY	executed of the
Corporation that executed the within instrument and acknowledged to	me that
the corporation executed the within instrument pursuant to its by a resolution of its board of directors.	y-laws or
WITNESS my hand and official seal.	
Mag Held	
MAE HEBB (COMMISSION EXP. 05 13 95) (NOTARY) NOTARY PUBLIC PUBLIC	•
NOTARY PUBLIC PUBLIC	
ADERICK CO.	

(OAS.WA)

C = \$.414.0006 P = \$.854.005

J=452 5,09205