115417

WASHINGTON

COUNTY OF SKAMANIA LOAN.NO 5666290 POOL.NO 18611

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

BOOK /33 PAGE 185

THIS SPACE PROVIDED FOR RECORDER'S USE

JAN CJ JOH

GAR:

Marsterea Indexe i. T Indirect Filmed 2

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW YORK CORPORATION	-
ocated at 1325 FRANKLIN AVE. # 235, GARDEN CITY, NY 11530	-
cransfers to ITT BOWEST CORPORATION, A CALIFORNIA CORPORATION	-
Table 13 50 117 DOVE 01 DOWN ON THE TOTAL STATE OF THE TABLE 1	
ocated at 3300 N. TORREY PINES COURT, LA JOLLA, CA 92037	_
all beneficial interest under that certain Deed of Trust dated JUNE 2, 1977	•
executed by WESLEY RAY MAXWELL AND MARILYN J. MAXWELL, HIS WIFE	- -
, Grantor	,
RAINIER MORTGAGE COMPANY, A WASHINGTON CORPORATION	-
, Trustee	-
and recorded on JUNE 9, 1977 in Volume 54 Page 303 or Mortgage	
IICI OI III IIV.	
SKAMANIA County, Washington, describing land therein as:	
As Described on Said Deed of Trust Referred to Herein.	
As peser foed on Said Beed of Truse Referred to neverm.	
Together with note or notes therein described or referred to, the monies due ar	id
to become due thereon, with interest, and all rights accrued or to accrue under sai	.d
Deed of Trust.	
Dated this 1st day of DECEMBER 1992, but effective the 1st day of AUGUST 1992	-•
	:
	t*
THE NEW YORK GUARDIAN MORTGAGEE CORP	ORATIO
St. of Or Park	
By Miller 14	
M. A. HARPER	
ASSISTANT VICE PRESIDENT	
1961 VEN VON 1961	
The same of the sa	
By Sla Mulacher By Sla Mulacher	
ILA MAE PARKER	•
ASSISTANT SECRETARY	
STATE OF MARYLAND	
) SS	
COUNTY OF FREDERICK	•
On _DECEMBER 1, 1992, before me, the undersigned, personally a	ppeare
M. A. HARPER known to me to be the person who e	xecute
the within instrument as the ASSISTANT VICE PRESIDENT	, an
known to me to be the person who e	xecute
the within instrument as the ASSISTANT SECRETARY	of th
Corporation that executed the within instrument and acknowledged to	me tha
the corporation executed the within instrument pursuant to its by-	aws c
a resolution of its board of directors.	
WITNESS my hand and official seal.	
Williams my hand die Official Scall	
Man Stall	-
MAE HEBB (COMMISSION EXP. 05/13/95)	

(OAS.WA)

C = \$.414.0003 P = \$.846.018

J = 452.5.09202