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BOOK 732 PAGE 972

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 19, 19 75, recorded September 24, 19 75, in volume 52 of Mortgages, at page 897, being Auditor's File No. 80965 (Index No.) Records of Skamania County, State of Washington, made and executed by FRED D. DOLJAR AND JACQUELINE R. DOLJAR, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 19th day of

JAN 26 11 43 AM '93

January, 19 93

RIVERVIEW SAVINGS ASSOCIATION

GARY NELSON

Executed in Presence of

By Karen M. Nelson, Vice President

By Shirley A. DuPaul, Ass't Vice President

STATE OF WASHINGTON

County of CLARK

On this 19th day of January

19 93, before me personally appeared Karen M. Nelson and Shirley A. DuPaul

****Vice President and Ass't Vice President**

to me known to be the ~~President and Secretary~~ of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 19th day and year first above written.

Debbie Taylor
Notary Public in and for the State of Washington
residing at Camas, in said County.

Release of Mortgage

By Corporation

Riverview

SAVINGS BANK

P. O. Box 1068

Camas, WA 98607

Dated 19

State of Washington }
County of Clark }

Received for Record

at 19

M., and recorded at request of

on page in Vol.
Mortgage Records of said County.

County Auditor.

By Deputy.